



OFFICIAL RULE BOOK

2021

mcfa.org



GENERAL RULES AND REGULATIONS – LIVESTOCK SHOWS.....	3
GENERAL RULES AND REGULATIONS – LIVESTOCK AUCTION.....	9
QUALITY COUNTS	10
BREEDING BEEF DIVISION.....	11
SCRAMBLE CALF DIVISION.....	13
MARKET STEER DIVISION.....	16
MARKET BARROW DIVISION.....	18
MARKET LAMB DIVISION.....	20
MARKET RABBIT DIVISION.....	22
BROILER DIVISION.....	23
TURKEY DIVISION.....	24
MARKET GOAT DIVISION.....	25
FILLY & GELDING DIVISION.....	27
REPLACEMENT HEIFER SHOW & SALE.....	30
 LIVESTOCK JUDGING CONTEST.....	 32
 AGRICULTURAL MECHANICS PROJECT SHOW.....	 33
 GENERAL RULES FOR JR. NON-LIVESTOCK SHOWS AND AUCTION.....	 35
JUNIOR HOMEMAKING SHOW.....	41
DESSERTS: CAKES FROM SCRATCH, CAKES FROM MIXES, DECORATED CAKES, COOKIES.....	42
DESSERTS: CANDY & PIES.....	43
BREADS FROM SCRATCH: QUICK BREADS & YEAST BREADS.....	43
CANNED FOOD FROM SCRATCH.....	44
JUNIOR HANDICRAFT SHOW.....	45
JUNIOR NEEDLECRAFT SHOW.....	46
JUNIOR FINE ARTS SHOW.....	47
JUNIOR PHOTOGRAPHY SHOW.....	49
JUNIOR HORTICULTURE SHOW.....	50
 SUNSHINE SHOW RULES.....	 52
 GENERAL RULES FOR NON-PROFESSIONAL ADULT SHOWS.....	 54
ADULT HOME ECONOMICS SHOW.....	56
DESSERTS.....	56
BREADS FROM SCRATCH.....	57
CANNED FOODS FROM SCRATCH.....	57
ADULT NEEDLECRAFT SHOW.....	58
ADULT HANDICRAFT SHOW.....	59
ADULT FINE ARTS SHOW.....	60
ADULT PHOTOGRAPHY SHOW.....	61
ADULT HORTICULTURE SHOW.....	62
 COUNTRY STORE RULES.....	 63

GENERAL RULES AND REGULATIONS FOR ALL JR. LIVESTOCK SHOWS

WE ACKNOWLEDGE THE TEXAS ANIMAL HEALTH COMMISSION RULES AND REGULATIONS. FOR A COPY OF THESE RULES CONTACT THE FAIR OFFICE.

NOTICE: All exhibitors are cautioned to read carefully the following rules and regulations as same will be strictly enforced without deviation of any kind.

GENERAL PROVISIONS

THE MONTGOMERY COUNTY FAIR ASSOCIATION RESERVES TO ITS OFFICERS AND/OR BOARD OF DIRECTORS THE FINAL AND ABSOLUTE RIGHT TO INTERPRET THESE RULES AND REGULATIONS AS SET FORTH FROM PAGE 1 TO PAGE 20 AND ARBITRARILY SETTLE AND DETERMINE ALL MATTERS, QUESTIONS AND DIFFERENCES IN REGARD THERETO OR OTHERWISE ARISING OUT OF CONNECTION WITH, OR INCIDENT TO THE SHOW.

The Officers and/or Board of Directors reserves the right to amend, delete and/or add to these rules as they in their judgment, may deem advisable.

In consideration for the opportunity to participate in the Show, each Exhibitor, and his or her immediate family member(s), parent(s), guardian(s) and/or representative(s), committeemen and volunteers agree to be bound by the General Rules and Special Rules as published herein. Any exhibitor and his or her immediate family member(s), parent(s), guardian(s) and/or representative(s), committeemen or volunteer who violates and/or refuses to follow any of the General Rules and/or Special Rules as published in these rules shall not be allowed to enter, tag-in and/or participate in the Montgomery County Fair, Show and/or Auction, and/or will forfeit all privileges and/or premiums won, and/or may forfeit all rights and privileges to enter, participate and/or exhibit in the future at the Montgomery County Fair.

In order to participate in the Montgomery County Fair, each exhibitor, and his or her immediate family member(s), parent(s), guardian(s) and/or representative(s), committeemen and volunteers shall be in good standing with the Montgomery County Fair Association. In the event any exhibitor, exhibitor's immediate family member(s), parent(s), guardian(s) and/or representative(s), committeemen or volunteers (whether any of the above individually, or by, through and/or on behalf of any entity) owe money after August 1ST to the Montgomery County Fair Association for any reason whatsoever, said exhibitor, his or her immediate family member(s), parent(s), guardian(s) and/or representative(s), committeemen and volunteers shall not be allowed to enter, tag-in and/or participate in the Montgomery County Fair, Show and/or Auction.

THE FOLLOWING RULES AND REGULATIONS FOR ALL JR. LIVESTOCK SHOWS HAVE BEEN ADOPTED BY THE BOARD OF DIRECTORS:

1. The Show will open April 9, 2021 unless postponed and/or canceled by the Officers and/or Board of Directors which they hereby claim the right to do, either in part or whole, due to any cause whatsoever which they determine to be for the general good of all concerned.
2. The Montgomery County Fair Association, its Board of Directors, Officers, Officers-in-Charge, Division Chairmen, Committeemen, etc. will not be liable for any personal injuries, damages, fire, theft, accident and/or any matters resulting from or relating to the actions of any exhibitor, exhibitor's immediate family member(s), parent(s), guardian(s), and/or representative(s), committeemen, volunteers, spectators, visitors, exhibits, animals, animal clinics, forfeiture of all awards and/or sale proceeds, non-payment of sale proceeds by an auction buyer(s), etc.

NOTE: In the event it is determined that the Montgomery County Fair Association is held liable with regard to an exhibitor's animal, whether directly or indirectly relating to same, which liability is specifically denied by the Association, then in that event the limit of the Montgomery County Fair Association's liability will not exceed the market value of the exhibitor's animal (in its market class and weight) or the animal's tankage price on the date of the Fair Auction Sale, which is hereby acknowledged and agreed to by each exhibitor as a condition of participating in the show.

3. Entrants and Exhibitors must be members in good standing of one of the following:

- 1) FFA – must have attended 50% of local Montgomery County FFA Chapter meetings from September through February.
- 2) 4-H enrolled members must have attended a minimum of three (3) local Montgomery County 4-H Club Meetings from September through February. This does not include project meetings.
- 3) Home Educated Student – must be a member of a Montgomery County 4-H Club and subject to Rule 3.2 above. Only Home Educated Students, whom would have attended a private, public or parochial school within Montgomery County, are eligible to show.

Except as provided in GENERAL EXCEPTION (A) or (B) below, all Entrants and Exhibitors must reside in Montgomery County (Residence to mean student who lives with parents, parent or legal guardian and sleeps in Montgomery County five or more nights each week).

GENERAL EXCEPTION (A): Any Entrant or Exhibitor who resides outside Montgomery County (Residence to mean student who lives with parents, parent or legal guardian and sleeps outside Montgomery County five or more nights each week), but because of school district boundaries, student is required to attend public school inside Montgomery County; must be a member in good standing and attended a minimum of 50% of club meetings of a Montgomery County 4-H Club or FFA.

GENERAL EXCEPTION (B): Any Entrant or Exhibitor who resides outside Montgomery County (Residence to mean student who lives with parents, parent or legal guardian and sleeps outside Montgomery County five or more nights each week), but because parents, parent or legal guardian is employed by a private, public or parochial school district or system in Montgomery County and the Entrant or Exhibitor is enrolled and attending classes in the same private, public or parochial school district or system in Montgomery County; must be a member in good standing and attending a minimum of 50% of club meetings of a Montgomery County 4-H Club or FFA.

Any Entrant or Exhibitor who qualified under GENERAL EXCEPTION (A) or (B) above, may be allowed to participate by completing a Special General Exception Form, but only after official acceptance, which requires approval by the Montgomery County Fair Association. All General Exception Forms are due on the date/time of tag-in of animal exhibitor is showing or a specified date in each division rules.

4. If a student is academically ineligible to show his/her project or show animal, the student and project will not be allowed to show in the Fair.

Substitute Exhibitor: Junior Show animals must be exhibited and sold by its owner.

EXCEPTION: A substitute exhibitor may be used under the following conditions:

- When an exhibitor has more than one entry in the Junior Show and cannot be present to show their animal in another department
- When an exhibitor is sick (must be accompanied by a signed statement from a doctor)

- Approved school activities, TAKS test, etc. (must be accompanied by a signed statement from a school official on school letterhead)

When one of the above conditions exists, the Show Chairmen and Officer-In-Charge may decide whether a substitute showman will be allowed. If a substitute is allowed, the substitute showman must be from the same FFA/4-H as the original exhibitor. The substitute exhibitor also must meet all requirements of a Junior Livestock Show exhibitor. If only one exhibitor is present from the same FFA/4-H, the Show Chairman or Officer-In-Charge can approve a substitute from another FFA/4-H. An exhibitor may be used as a substitute only one time per department. Any exhibitor of a past Grand Champion or Reserve Champion in a respective junior market animal department is NOT eligible to serve as a substitute exhibitor. An official substitute exhibitor form must be filled out and turned in at check-in. The Show Chairman or Officer-In-Charge may also require positive identification of the substitute.

5. Entries must be the bonafide property of the exhibitor.

6. There will be a \$20.00 entry fee on Market Steers, Market Lambs, Market Barrows, Colts, Replacement Heifers, Market Rabbits, Breeding Beef, Poultry and Goats. Exhibitors will receive an armband that entitles them to free entry to the fairgrounds, **April 9 – 11, 2021**. No entries will be accepted by fax. NO REFUNDS FOR ENTRIES. SHOULD AN EXHIBITOR, CEA/VAT OR 4-H MANAGER FAIL TO GET AN ENTRY FORM IN BY THE ENTRY DUE DATE, A LATE FEE OF \$250.00 MAY BE ASSESSED. THE ANIMAL MUST ALREADY HAVE BEEN VALIDATED ON THE ORIGINAL TAG-IN DATE AND HAIR MAY BE PULLED FOR POSITIVE IDENTIFICATION. ALL OTHER RULES MUST HAVE BEEN FOLLOWED.

7. Classification will be done by a classifier(s) selected by the Judges Committee and approved by the Rules Committee.

8. Entries and fee's must be submitted online at mcfa.org by 5:00 p.m. **Friday, February 5, 2021**. Entry fees may be paid for in person at the fair office by 5:00 p.m. **Friday, February 5, 2021**. NO LATE ENTRIES WILL BE ACCEPTED.

9. All animals must stay in the barn from 8:00 p.m. until 6:00 a.m. each night after they are checked in, with the exception of animals checking out immediately following their respective shows. Any exercising or walking of animals will be done in the arena or in the designated exercising area.

10. No Fans will be allowed in the aisles (they can be hanging or placed in feed aisles). No Generators in the Barn.

11. Check out must be approved by the Division Chairman or his representative. All animals must have releases, obtained from Division Chairman or his representative.

- a. Livestock Release forms will require the following information: Exhibitor's Name, Club, Vehicle License Number, Person Picking up Animal, Slaughter Plant Name (if applies), Tag Number of Animal and Parent or Exhibitor's Signature.

12. Division Chairmen have the right to combine classes if insufficient in number and create a class or classes if deemed necessary.

13. Any animal that is to be exhibited in the Junior Livestock Show must be cared for in Montgomery County (EXCEPTION: See General Exception Rule, Page 2). They must be under the daily care of and trained, fitted or dressed for show by the Junior Exhibitor under the direction and assistance from parents, siblings, grandparents or legal guardians; CEA's or VAT's currently residing in Montgomery County; or other feeders or leaders currently residing in Montgomery County. Each Exhibitor and his or her immediate family member(s), parent(s), guardian(s) and/or representative agree that in exchange for participation in the Junior Livestock Show they will allow Montgomery County Fair Association representative(s) permission

to enter unannounced onto the property where the Exhibitor's project is located for purposes of inspection.

14. DECISIONS OF CLASSIFIERS AND/OR SIFTERS IN ALL DIVISIONS WILL BE FINAL AT THE TIME OF SUCH CLASSIFICATION AND/OR SIFT, AND PROTESTS WILL NOT BE CONSIDERED BY THE MONTGOMERY COUNTY FAIR ASSOCIATION, AND ALL SIFTED ANIMALS MUST BE REMOVED FROM THE GROUNDS.

15. Committees to inspect/sift livestock may be appointed in such divisions as the Officer-in-Charge and/or Division Chairman deems advisable. It is the duty of the inspection/sifting committee to pass upon the eligibility of animal(s) for show purposes before judging begins. These committees shall be empowered and required to eliminate from entry, tag-in, participation and/or the Show any animal which, in their judgment, is not qualified for competition, and upon the recommendation of the committee, the Officer-in-Charge and/or Division Chairman may require such animal(s) not to be allowed to enter, tag-in and/or participate in the Montgomery County Fair, Show and/or Auction, and/or to be removed from the show grounds.

16. The Officer-in-Charge and/or Division Chairman reserve the right not to allow entry, tag-in, participation, and/or to remove from the grounds any exhibit, animal, stand or show they deem unsuitable or objectionable. No wild or unruly animals will be accepted. The Officers and/or Executive Committee also reserve the right to return any entry money already paid. Officer-in-Charge and/or Division Chairman will not be required to furnish reasons for such actions, the return of the exhibitor's and/or purchaser's money exonerates the association from any claim by the exhibitor or purchaser.

17. Each exhibitor and his/her immediate family member(s), exhibitor's guardian(s), parent(s) and/or representative(s), committeemen, volunteers, spectators and/or visitors, violating and/or not cooperating with security personnel, officers, Officer-in-Charge, Division Chairmen, committeemen and/or officials of the Fair in all matters, policy, these rules and regulations, parking, laws of the State of Texas, etc., may not be allowed to enter, tag-in, and/or participate, may have their entries cancelled, and/or may be ordered to exit and/or remove their exhibit(s) from the grounds immediately, and/or may forfeit all rights and privileges to enter, participate and/or exhibit in the future at the Montgomery County Fair.

18. **Animal/Exhibitor Disqualification:** To foster fair competition, to provide a level playing field, and to protect the safety of food, the showing of unethically fitted livestock, livestock of any ineligible age for exhibition in the class entered or animals being administered unapproved drugs is strictly prohibited.

A. Unethical Fitting: Unethical fitting means any attempt to alter the natural appearance, conformation, musculature or weight of an animal by any unnatural means. Unethical fitting includes the use of injections or feeding of material not conducive to the health of the animal, safety of food or marketability of its carcass. Unethical fitting also includes, but is not limited to, airing injections and bruising. Animals showing signs of having been unethically fitted may be disqualified.

B. Over Age Animals: Over age animals will be disqualified.

C. Illegal Use of Unapproved Drugs: The showing of any animal that has been administered during its life any quantity of any unapproved drug, chemical or medication is strictly prohibited. Such drugs include, but are not limited to, any diuretic, unapproved growth stimulant or other unapproved medication. Unapproved means not approved by the Food Drug Administration (FDA) and/or the U.S. Department of Agriculture (USDA) for slaughter animals including animals that may be destined for human consumption. Use of unapproved drugs is illegal by violation of federal law.

- D. Legal Use of Approved Drugs:** If any approved drug has been administered to the animal, sufficient time must have passed so that the animal does not test positive for any drugs or chemicals at weigh in and/or check-in.
- E. Animal inspection:** As condition for participation in the Show, exhibitor must agree to submit any animal entered by the exhibitor for inspection. Exhibitor agrees to have such animal submitted to any tests requested by the Show. Exhibitor also agrees that the opinion reached by the Show or its officials as to whether such animal is unethically fitted or over age shall be final and binding without recourse against the Show or any of its officers. Further, the Show specifically reserves the right to have tissue, blood or urine laboratory analysis made on any animal entered for competition. The conclusions reached by the laboratory as to whether such animal has been administered a diuretic, unapproved growth stimulant or other unapproved medication, or has not been properly withdrawn from approved drugs shall be final and binding without recourse against the Show or any of its officers. An exhibitor of an animal testing positive for any drug or medication or unapproved chemical may forfeit all rights and privileges to exhibit livestock in the future at the Show.
- F. Extra-Label Use of Drugs:** The use by non-veterinarians of animal drugs or other substances in any manner other than in accord with the labeling approved by FDA is extra-label drug use and is illegal by violation of federal law. Exhibitor and exhibitor's parents and/or guardians agree that: (1) they are absolutely responsible persons for the care and custody of their animals (2) the Montgomery County Fair Association shall be entitled to disqualify an exhibitor whose animal tests positive for any drug, even if the exhibitor and the exhibitor's parents or guardians are innocent of any wrongdoing and did not administer the drug, and (3) the drug test results of the testing laboratories are final and binding upon the exhibitor and exhibitor's parents and/or guardians. Even if the source of the drug is unknown, the Montgomery County Fair Association shall be entitled to disqualify the exhibitor.

*Abuse of the extra-label drug use privilege or non-compliance of FDA extra-label drug use policy by veterinarians is illegal by violation of federal law and is subject to serious consequences such as license revocation by the State Board of Veterinary Medical Examiners.

19. All Junior Market Animals will be required to have a drug certification form signed by the following:

- 1) JUNIOR EXHIBITOR
- 2) PARENT OR GUARDIAN; AND
- 3) CEA OR VAT

This form **MUST** be brought to the Show and given to the Show Officials by the exhibitor at the time that the market animals are checked-in. NO junior market animal will be allowed to show without this drug certification form properly filled out.

20. All protests to any ruling and/or to any provision of these rules and regulations set forth from Page 3 to Page 32 must be in writing and be accompanied by a deposit of \$50.00 which will be forfeited if protest is not sustained. Such protest must state plainly the cause of complaint or appeal, and must be delivered to the Fair Office and notice given to the Officer-in-Charge and/or Division Chairman immediately after occasion for such protest. Protests will be accepted prior to judging. Judging procedures will not be interrupted for protest investigation. Depending on the basis of the protest, a decision may be withheld until complete investigation is done. All protests will be determined by a special committee made up of five members consisting of the Officer-in-Charge, Division Chairman, and three other members from the rules committee and/or Board of Directors. Every exhibitor, in consideration of his entry being accepted by the Montgomery County Fair Association, agrees that the conclusion reached by the protest special committee shall be final, without recourse against the Montgomery County Fair Association, its

Board of Directors, Officer-in-Charge, Division Chairmen, Committeemen, etc. (See General Provisions set forth on Page 3).

21. Exhibitors from the same immediate family will be able to tag in their animals, of the same species, without specifying which animal belongs to which exhibitor in the immediate family, however, each child's name must be listed on each tag-in card. THERE MUST BE AS MANY ANIMALS, OF THE SAME SPECIES, AS THERE ARE EXHIBITORS (EX. THREE CHILDREN IN THE FAMILY – THERE MUST BE AT LEAST THREE ANIMALS OF THE SAME SPECIES TAGGED IN). The tag number of the animal they will show will be determined at the time of weigh-in. If two animals of the same species are tagged in, the first animal weighed will be the animal that is shown.

22. No scales except the official scales will be permitted on the grounds. No trailer parking will be permitted on the grounds, except designated area.

23. Ages for Showmanship will be Junior - 13 and under and Senior - 14 and over. Ages will be based on age the day of the show.

24. ANY EXHIBITOR WITH ANY SPECIAL NEEDS OR CONCERNS MUST PROVIDE WRITTEN NOTICE OF SAME TO THE FAIR OFFICE NO LATER THAN TWO (2) WEEKS BEFORE THE FAIR EVENT BEGINS SO THAT APPROPRIATE ARRANGEMENTS, IF ANY, CAN BE CONSIDERED.

25. ANIMAL HANDLING DEVICES: Show Management or Livestock Officer In Charge/Committee Chairmen reserve the right to decide what constitutes acceptable show equipment and how the equipment is being used by the exhibitor. **CABLE HALTERS ARE PROHIBITED FOR ALL SPECIES.**

GENERAL RULES AND REGULATIONS LIVESTOCK AUCTION

1. The Auction is a continuation of the Montgomery County Fair, and all general and Division Rules and Regulations shall apply.
2. Grand and Reserve animals will sell first in the auction.
3. It is expected that **approximately** 23 steers, 42 hogs, 20 pens of broilers, 10 pens of rabbits, 20 lambs, 15 goats and 5 turkeys will be sold in the Auction; however, the exact number will be determined by the Executive Committee and the Auction Chairman. For those divisions selling more than 23 animals, only the top 23 exhibitors will be allowed to bring their own animal into the sale ring. A sale ring animal will be provided for all remaining exhibitors.
4. No distressed items will be sold.
5. There will be no resale of animals back to the exhibitor.
6. A place for buyers will be reserved at the Auction.
7. At the end of the Auction all animals must be taken back to the stalls in the show barn. Each contestant must fill out a receipt of delivery stating the wishes of the buyer. The youth will be responsible to see that the animal is maintained and delivered to the buyer on the specified date. Any youth who fails to comply with the feeding and care of the animal will never be allowed to participate in the show again. **ALL SALE ANIMALS MUST BE CHECKED OUT BY 10:00 A.M. ON THURSDAY MORNING FOLLOWING THE AUCTION. FAILURE TO DO SO MAY RESULT IN PREMIUM MONIES BEING FORFEITED.**
8. Junior Exhibitors who **have** a Grand Champion in the Livestock Show at the **2021** Montgomery County Fair will not be eligible to compete in that division for the **2022** Montgomery County Fair in which their Grand Champion was exhibited. (This includes substitution roles – See Rule 4, Page 2). This rule applies to all Junior Exhibitor Divisions in which Exhibitors are competing to make the respective auction sales. Exception: If an Exhibitor has 2 grand animals and he drops one, he will be able to show the following year in the division he dropped.
9. If an Exhibitor drops a Grand or Reserve Auction item to sell another Grand or Reserve Auction item, no changes will be made in the placement of other animals or poultry.
10. At the Sale Meeting following each show, the Exhibitor must be in attendance. Montgomery County 4-H Managers and Montgomery County FFA Advisors should be in attendance. A parent of each Exhibitor is encouraged to attend. All alternates should try and attend the sale meeting after the Market Steer Show. Contestants are eligible to enter each Division of the Show, however, each exhibitor may sell only one entry in the Auction. **AN EXHIBITOR PLACING MORE THAN ONE ANIMAL IN THE SALE MUST NOTIFY THE FAIR OFFICE IMMEDIATELY FOLLOWING THE SHOW IN WHICH THEY HAVE PLACED THE SECOND ANIMAL INFORMING THEM WHICH ANIMAL TO PLACE IN THE SALE.**
11. IT IS MANDATORY THAT THE EXHIBITOR BRING THE RECEIPT OF DELIVERY, SOCIAL SECURITY NUMBER, AND ORIGINAL THANK YOU LETTER(S) TO THEIR BUYER(S) TO THE FAIR OFFICE WHEN **CHECKS ARE RELEASED ON TUESDAY, MAY 25-2021**. FOREIGN EXCHANGE STUDENTS MUST ALSO HAVE A SOCIAL SECURITY NUMBER OR A TAX I.D. NUMBER BEFORE CHECK WILL BE RELEASED. THE FAIR OFFICE WILL MAIL THANK YOU LETTERS AND BUYER'S PICTURE. PARENTS AND/OR EXHIBITOR ONLY MAY PICK UP CHECKS. **ALL CHECKS MUST BE PICKED UP BY MONDAY, JUNE 7-2021 BY 5:00 P.M. CHECKS NOT PICKED UP BY JUNE 7TH WILL BE FORFEITED AND THE MONIES WILL GO DIRECTLY TO THE FAIR SCHOLARSHIP FUND.**

12. Ten percent (10%) will be deducted from the Exhibitor's check for any and all monies received through the Fair Association. In addition, cost of pictures will be deducted from the Exhibitor's check.

13. Should a family member purchase their own child's (whether by blood, marriage, adoption, foster child, exchange student, grandchild, ward, etc.) animal, said animal must be paid for before the exhibitor will receive his/her check from the Fair Office.

14. If an exhibitor is not present to sell his/her animal, the animal will be dropped from the sale.

15. The animal that makes the auction is the animal that is sold to buyer and delivered to buyer.

QUALITY COUNTS

VERIFICATION

4-H and FFA have been involved in character education for more than 100 years. Quality Counts is our way of showcasing this character education and at the same time showing our commitment to producing a safe and wholesome livestock product for the consumer.

Verification of Quality Counts is a natural extension of this effort to demonstrate that 4-H and FFA youth have a base knowledge of the principles of quality assurance and good moral character.

Now and in the near future many local and major livestock shows will require that a youth exhibitor demonstrate this base knowledge by taking the online Quality Counts Verification test and obtaining a Verification Number. The Montgomery County Fair will be requiring the Quality Counts Certification and the Certification number must be written on your entry form when turned in to your 4-H and FFA Leader.

DIRECTIONS FOR QUALITY COUNTS CERTIFICATION

Visit: agriflife.org/qualitycounts for directions and the link to complete your Quality Counts Verification test.

For more information and questions about 4-H Quality Counts requirements, please contact the Montgomery County Extension Office.

BREEDING BEEF DIVISION

In County Heifers Only

Arrival Time – Saturday, April 10th beginning at 8:00 p.m. – Sunday, April 11th at 8:00 a.m.

Check-In – Sunday, April 11th from 8:00 a.m. – 8:30 a.m.

Judging Date – Sunday, April 11th, 9:30 a.m.

Release at conclusion of Show

THIS IS A HEIFER SHOW ONLY – NO BULLS

1. This division is subject to the General Rules and these Division rules.
2. Open to all 4-H and FFA members that are enrolled in public, private, parochial schools or Home Educated students. If an exhibitor requires a General Exception Form (refer to Page 2), it will be due on January 12, 2021. Each application will be reviewed for compliance.
3. There will be a validation held for the Breeding Beef Division for Montgomery County Fair on January 12, 2021 from 2PM – 7PM at the Montgomery County Fair Office, where original registration papers for all registered heifers or a Bill of Sale for only heifers validated for Montgomery County Fair Replacement Heifer Show will be processed. **Exhibitor is required to bring original Registration paper/papers or Bill of Sale for Montgomery County Fair Replacement Heifer Show and two copies of said papers to verify eligibility at this time.** Exhibitor must present ALL papers of ALL heifers he or she is planning to exhibit at the Breeding Beef Show at the Montgomery County Fair. There will be no substitutions. Papers will be checked by Montgomery County Breeding Beef Committee. Exhibitor should be present. Parent or guardian MUST be present to sign validation card. Heifers will not need to be present; this is a paper validation only. Committee has the right to check tattoo numbers in ear at time of Show. All validated Montgomery County Fair Replacement Heifers and Montgomery County Fair Scramble Heifers MUST present Registration papers or Bill of Sale at this validation to exhibit their heifer in the Montgomery County Fair Breeding Beef Show.
4. Grand and Reserve banners will be awarded to overall show winners. Grand and Reserve Belt Buckles will be awarded to division winners. Showmanship jackets will be awarded. Rosettes will be given to Champion and Reserve Breed Champions.
 - a. All others will receive ribbons.
 - b. The Fair Association will contribute \$1500 to prize money and have a 60/40 payback on entry fees. (The 60% will go to the exhibitors, 40% to the Fair).
 - c. If only one entry in a class, 2nd place prize money will be awarded.
5. **Breeding beef heifers showing only in the Breeding Beef Show MUST be registered in the Herd-book of their Association in ONLY the name of the junior owner on or before November 10 of the year preceding the show. Purchase date, delivery date, possession date, transfer date and registration date must all take place on or before November 10 of the year preceding the show.**
6. No grooming material is allowed. This is a "Blow and Go" Show. All heifers will be shown with hair in a natural state WITHOUT the use of glues, adhesives, paints, etc. Heifers with any type of glue, paint, adhesive, etc. in the hair will be disqualified and premiums forfeited. Heifers will be toweled.
7. Stomach pumping, drenching tubes or any other method (by esophagus) is prohibited.
8. All breeding stock must be double-tied.
9. No bedding hay.
10. Judging will be done in the following order:

AMERICAN DIVISION – Brahman, Brahmousin, Brangus/Red Brangus, Beefmaster, Santa Gertrudis, Simbrah , ABC and ARB. The first and second place of each breed will be called back to choose the Grand and Reserve of the American Division.

ENGLISH DIVISION – Angus/Red Angus, Hereford/Polled Hereford and Shorthorn. The first and second place of each breed will be called back to choose the Grand and Reserve of the English Division.

EXOTIC DIVISION – Charolais, Chianina, Maine Anjou, Simmental, ORB and AOB. The first and second place of each breed will be called back to choose the Grand and Reserve of the Exotic Division.

MINIATURE CLASS – Any breed as specified above under the American, English and Exotic Divisions.

Maximum height for Miniature Class is 45" on mature females. All entries will be measured for height prior to showing. Designated Show officials will conduct all height measurements. Those exceeding the 45" height requirement will not be allowed to compete in the Miniature Class.

Breeds will be broken down into the following classes:

CLASS 1: BORN AFTER 10/1/2020

CLASS 2: 6/1/2020 – 9/30/2020

CLASS 3: 2/1/2020 – 5/31/2020

CLASS 4: 10/1/2019 – 1/31/2020

CLASS 5: 6/1/2019 – 9/30/2019

CLASS 6: 2/1/2019 – 5/31/2019

CLASS 7: 9/1/2018 – 1/31/2019

*5 or more entered will determine breed assembly at the discretion of the Show Chairman and/or Officer in Charge.

10. Entries must be completed and paid by **Friday, February 5, 2021 at 5:00PM**. Entry fee is \$20/hd.

11. Breeding beef entries will be released immediately following the Breeding Beef Show on **Sunday, April 11, 2021**.

12. There will be one stall assigned per entry (heifer). Said entry (heifer) and exhibitor has right of occupancy and/or use of only the single assigned stall space. The Committee reserves the right to police stalls at any time to determine if any non-assigned stall space should be filled. Exceptions to this rule will be considered on a case-by-case basis to be determined by the Chairman.

JR. AND SR. SHOWMANSHIP WILL BE HELD AFTER THE SHOW AND IS OPEN TO ALL EXHIBITORS WHO WISH TO PARTICIPATE. YOU PAY \$5.00 (CASH) AT THE ENTRY GATE AND THE WINNER WILL BE AWARDED ALL PROCEEDS AT THE EXIT GATE. JR'S = 13 & UNDER, SR'S = 14 & OVER AS OF THE DAY OF THE SHOW.

<https://mcfa.org/events/breeding-beef-show/>

SCRAMBLE CALF DIVISION

Arrival Time - Saturday, April 10th, 8:00 a.m. – 12:00 p.m.

Judging Date – Sunday, April 11th, 8:00 a.m.

Check-out – Sunday, April 11th, by 6:00 p.m.

RULES FOR 2021 SCRAMBLE SHOW EXHIBITORS:

1. This division is subject to the General Rules and these Division rules. If an exhibitor requires a General Exception Form (refer to Page 2), it will be due on January 12, 2021. Each application will be reviewed for compliance.
2. No grooming material is allowed. This is a "Blow and Go" Show. All heifers will be shown with hair in a natural state WITHOUT the use of glues, adhesives, paints, etc. Heifers with any type of glue, paint, adhesive, etc. in the hair will be disqualified and premiums forfeited. Heifers will be toweled.
3. Stomach pumping, drench tubes or any other method (by esophagus) is prohibited.
4. The breed categories will consist of:
 - a. American
 - b. English
 - c. Exotic
5. An online entry is required, but there is no entry fee for the Scramble Calf Show. If you wish to enter the Breeding Beef Show and/or Replacement Heifer Show, entry will need to be submitted online and entry fees of \$20.00 for each show will be charged. Scramble calves may participate in the Replacement Heifer Show & Sale but will have to tag in on October 6th. Scramble Heifers may participate in the Breeding Beef Show but will have to validate on January 12th. All rules for the Breeding Beef Show and Replacement Heifer Show and Sale will apply (if applicable, refer to these rules for show requirements).
6. Entries must be completed by Friday, February 5, 2021 at 5:00PM.
7. All Breeding Stock must be double-tied.
8. No bedding hay.
9. With regard to Calf Scramble Show placement:
 - a. Belt buckles will be given to Grand and Reserve Champion of Show
 - b. Rosettes will be given to Grand and Reserve Champion of Breeds
 - c. All others will receive ribbons
10. The following scholarship money will be given:
 - A. \$3,000.00 for First Place overall;
 - B. \$2,000.00 for Second Place overall; and
 - C. \$1,000.00 for Third Place overall

Exhibitors will be judged to determine overall placement as follows: 10% - Calf Placement in Show; 30% - Presentation of Heifer and Personal Interview and 60% - Essays and Monthly Reports. The overall placement may be determined by the following weighted factors, including but not limited to: Completeness, Neatness, Accuracy, Timeliness and Comments of Monthly Progress Reports, Photographs; Sportsmanship; Presentation of Heifer and Personal Interview; Calf Scramble Show; Essays; Scrapbook; and Showmanship. The scholarship money will be funded directly to the college, University or institution of higher learning of the exhibitor's choice upon satisfactory proof of enrollment.

11. Once each month, the exhibitor will be required to make a progress report on their animal. The reports are marked late if they arrive at the Fair Office after the 10th of each month. They are due by 5:00 p.m. No faxes will be accepted. Should the 10th fall on a Saturday or Sunday, the reports will be due the following Monday. Monthly progress reports must be submitted to the Montgomery County Fair Association Office, the sponsors, and the exhibitors CEA or VAT. By February 1, 2021, by 5:00 p.m., exhibitors must submit a 1500-word essay on "MY BEEF CALF SCRAMBLE PROJECT". By November 1, 2020, by 5:00 p.m., exhibitors must submit a 500-word essay on "WHY I SELECTED A (BREED) FOR MY SCRAMBLE PROJECT."

12. Scramble exhibitors who **SUCCESSFULLY** complete all phases of their project to the satisfaction of the Committee Leadership and the Fair Association will be awarded \$250.00 at the completion of all Fair activities. Successful completion includes compliance with all requirement set forth in the MCFA Official Rule Book including Calf Scramble Division Rules. The timely submission of all required monthly reports, scrapbook, 500 & 1500-word essay's and exhibiting the heifer at next year's fair will be confirmed as part of the committee's decision to determine award eligibility. The decision of the Committee Leadership and the Fair Association is final. This reward check will be mailed to the exhibitor after the Fair.

RULES THAT APPLY TO 2021 SCRAMBLERS:

1. Open to all 4-H and FFA members that are enrolled in public, private, parochial schools or Home Educated Students. Even if an exhibitor has been through the program once, they are eligible to participate in the program again, but only after they have sat out of the program for the year following their participation. They would then be placed at the bottom of the list giving exhibitors who have not participated in the program an opportunity to do so.

2. Participants must have reached their 12th, but not their 18th birthday on January 1, 2021, and not be enrolled beyond their junior year in high school. Participants must weigh at least 100 pounds. Selection of Calf Scramble participants will be done through the 4-H and FFA.

3. Heifers MUST BE PURCHASED BY EXHIBITORS NO LATER THAN SEPTEMBER 1ST, following the 2021 Show. Payment on scramble certificates will not be made to the seller until transferred Registration Certificate and health papers, properly completed by a licensed veterinarian, and received in the Fair Office. Registration certificates must be transferred and/or recorded in the exhibitor's name on or before November 1, 2021. Scramble heifer must be under the daily care of the exhibitor by Replacement Heifer tag-in.

4. Heifer must be purebred and registered in the Association records of one of the following breeds: ARB, ORB, Beefmaster, Brahman, Brangus, Red Brangus, Santa Gertrudis, Simbrah, Angus, Hereford/Polled Hereford, Red Angus, Shorthorn, Charolais, Limousin, Maine Anjou and Simmental.

5. If you are awarded a calf in the 2021 Scramble, the calf you select to show in the 2022 show must have been born between JULY 1, 2020 and MARCH 31, 2021.

6. Should any participant in the Calf Scramble fail to catch a calf because of unusual or extenuating circumstances and is then awarded a heifer by some member of the audience or hard luck sponsor, said participant will participate in all events offered to the scramble exhibitors. The exhibitor must care for the heifer under the Calf Scramble Rules and the donor will become a Calf Scramble Sponsor.

7. Scramble catchers ARE REQUIRED to exhibit their heifer at the 2022 Montgomery County Fair. Exceptions will be considered by the Officer-In-Charge and the Chairman on a case by case basis. The original registration papers will be mailed approximately two weeks after the heifers have been shown. Failure of an exhibitor to participate and exhibit their heifer at the 2022 Montgomery County Fair may result in the exhibitor being required to refund all scramble certificate monies to the Montgomery County Fair Association, exceptions will be considered by the Officer-In-Charge and the Chairman on a case by case basis; the original registration papers will not be mailed to the exhibitor until said monies have been refunded to the Montgomery County Fair Association, and the above is hereby acknowledged and agreed to by the exhibitor

as a condition of participating in the calf scramble program, and/or may forfeit all rights and privileges to enter, participate and/or exhibit in the future at the Montgomery County Fair.

8. Sponsors are obtained for the exhibitors and a purchase certificate not to exceed \$1,750 will be made out to the seller of the calf. Scramble exhibitors who **SUCCESSFULLY** complete all phases of their project to the satisfaction of the Committee Leadership and the Fair Association will be awarded \$250.00 at the completion of all Fair activities. Successful completion includes compliance with all requirement set forth in the MCFA Official Rule Book including Calf Scramble Division Rules. The timely submission of all required monthly reports, scrapbook, 500 & 1500-word essay's and exhibiting the heifer at next year's fair will be confirmed as part of the committee's decision to determine award eligibility. The decision of the Committee Leadership and the Fair Association is final. This reward check will be mailed to the exhibitor after the Fair.

9. A MEETING WILL BE SCHEDULED IN MAY IN ORDER TO PICK UP CALF SCRAMBLE CERTIFICATES. A thank you note to the sponsor MUST be turned in at this time and payment will be due also at this time for (2) scramble pictures. The Fair Office will mail the thank you note along with one picture to the sponsor.

<https://mcfa.org/events/scramble-heifer-show/>

MARKET STEER DIVISION

Arrival Time – Tuesday, April 13th - 8:00 a.m. – 12:00 p.m.

Weigh-in Time – Tuesday, April 13th - 8:00 a.m. – 12:00 p.m.

Judging Date – Tuesday, April 13th - 4:00 p.m.

Release at conclusion of Show

1. This division is subject to the General Rules and these Division Rules.
2. All Market Steers to be entered and eligible to show must be the property of the exhibitor, on feed and under the daily care of the exhibitor by September 15, 2020. Each exhibitor can nose print and register two (2) animals, but may only show one. Exhibitor must present a LEGIBLE color photograph of himself and the Steer at the time of registration. **No late pictures will be accepted.** Registration will be held on September 15, 2020 from 4:00 p.m. until 7:00 p.m. Steers will be nose printed by Montgomery County Steer Validation Committee. DNA samples will be collected for positive identification. Exhibitors should be present. A parent or guardian MUST be present in order to sign tag-in cards and hair sample envelope. If an exhibitor requires a General Exception Form (refer to Page 2), it will be due on the date/time of tag-in of animal exhibitor is showing. Each application will be reviewed for compliance.
3. All Steers must have official tag on at time of weigh-in at the Fair. If you should lose your tag, contact the Fair Office at (936) 760-3631.
4. Determination of steer's classification is to be based upon predominant breed characteristics. **Final classification will be conducted by a classifier or classification committee at the date of registration.**
5. Steers must be dehorned, otherwise they will not be accepted in the Show.
6. Any Steer showing live testicular tissue will be sifted.
7. Steers must weigh a minimum of 900 lbs. when weighed in. Steers will be weighed one time only and that weight will be the official weight.
8. Following completion of placing, the judge will place the sale order of the steers.
9. Steers selected for sale order will be branded on the right jaw by show officials at time of selection of sale order.
10. Champion and Reserve Champion Steer of each breed classification shall return to the judging arena for selection of the grand and reserve champion of the show.
11. Unethical fitting is prohibited including, but not limited to the following:
 - a) No change of the natural color pattern of the animal by painting or dyeing will be allowed.
 - b) Any grooming material that allows color to come off from any animal will not be allowed at the show.
 - c) The addition of any dust, hair or hair like substances, including, but not limited to false tail heads and false polls. False tail switches are allowed.
 - d) The cutting, tearing or gluing of the hide or underneath the hide or removal of tissue in an attempt to alter the shape of the animal.
 - e) The injection of any natural or synthetic air or gas, solid or liquid under the hide to alter the normal conformation.
 - f) Stomach pumping, use of drenching tubes or any other method (by esophagus) is prohibited.

Clipping: Prior to arrival at the Show, steers must be pre-clipped to no more than ¼" of hair on any part of the body, except the tail switch, which may be ratted and balled or may be

bobbed off. Only scissors or cordless clippers may be used for touch-up prior to entering the scales. Steers will be checked for hair length at the time of weigh in at the show. Steers found in violation of this rule will be eliminated and removed. The exhibitor will be eliminated from competition for the current show in the steer division. **1/4" hair requirement will be strictly enforced.**

12. No bedding hay.

13. All animals must be double-tied.

14. Parents or other adults will not be allowed to assist the junior exhibitors during judging.

15. Any Breed may, at the discretion of the Division Chairman, be divided into light, medium and/or heavy classes according to weights at the Show.

16. The following is a list of Breeds and the order in which they will be judged:

BREED 1 – AMERICAN (TO INCLUDE BRAHMAN CROSSES)

BREED 2 – ENGLISH BREEDS (TO INCLUDE ENGLISH CROSSES ONLY)

BREED 3 – EXOTICS

17. The use of drugs not approved for Steers used for human consumption will not be allowed.

18. Steers will be released immediately following the Show. All steers must be checked out by 10:00PM the day of the Show. **FAILURE TO DO SO MAY RESULT IN PREMIUM MONIES BEING FOREFEITED.** Release forms will be completed and given to the exhibitor, parent, Ag. Teacher or 4-H Leader at the time of weigh-in or when the exhibitor is given their exhibitor number.

19. Sale animals may be used in Livestock Judging Contest.

20 Entries must be completed and paid by **Friday, February 5, 2021 at 5:00PM** with a \$20 entry fee/hd.

JR. AND SR. SHOWMANSHIP WILL BE HELD AFTER THE SHOW AND IS OPEN TO ALL EXHIBITORS WHO WISH TO PARTICIPATE. YOU PAY \$5.00 (CASH) AT THE ENTRY GATE AND THE WINNER WILL BE AWARDED ALL PROCEEDS AT THE EXIT GATE. JR'S = 13 & UNDER, SR'S = 14 & OVER AS OF THE DAY OF THE SHOW.

<https://mcfa.org/events/market-steer-show/>

MARKET BARROW DIVISION

Thursday, April 8th

Duroc & Hampshire Arrival Time – Thursday, April 8th, 8:00 a.m. – 12:00 p.m.

Weigh-in Time – Thursday, April 8th, 8:00 a.m. – 12:00 p.m.

Judging Date – Thursday, April 8th, 4:00 p.m.

Release at conclusion of Show EXCEPT for Reserve Champion and Champion from each breed which will stay overnight for Championship judging on Friday, April 9th.

Friday, April 9th

Cross & OPB Arrival Time – Friday, April 9th, 8:00 a.m. – 12:00 p.m.

Weigh-in Time – Friday, April 9th, 8:00 a.m. – 12:00 p.m.

Judging Date – Friday, April 9th, 4:00 p.m.

Release at conclusion of Show

1. This division is subject to the General Rules and these Division Rules.
2. All Market Barrows to be entered and eligible to show must be the property of the exhibitor, on feed and under the daily care of the exhibitor by January 5, 2021. Each exhibitor can tag and register two (2) animals but may only show one. Exhibitor must present a LEGIBLE color photograph of himself and the Barrow at the time of registration, which will be held on January 5, 2021 from 2:00 p.m. – 7:00 p.m. No late pictures will be accepted. Exhibitors are responsible for having their barrows ear notched prior to tag-in. Ear notch and tag-in cards will be sent to FFA and 4-H groups before the tag-in and ear notches should be marked, and cards filled out before you get to the Fairgrounds. Ear notches will be checked by a committee member. DNA will be collected for positive identification. Exhibitors should be present. A parent or guardian MUST be present in order to sign hair sample envelope. If an exhibitor requires a General Exception Form (refer to Page 2), it will be due on the date/time of tag in of animal exhibitor is showing. Each application will be reviewed for compliance.
3. All Barrows must have official tags on at the time of weigh-in at the Fair. If you should lose one tag, contact the Fair Office at (936) 760-3631. A fee of \$300.00 will be assessed should a barrow lose both ear tags and it is determined that DNA testing is required for proper identification.
4. Determination of Barrow's classification is to be based upon predominant breed characteristics which indicate that the subject animal has the required blood relating to the class to which it is entered. Final classification will be conducted by a classifier or classification committee at time of weigh-in.
5. Any barrow showing live testicular tissue will be sifted.
6. Barrows will be divided into weight classes after check-in. Barrows shall not weigh less than 230 pounds and not more than 290 pounds. Barrows will be weighed one time only and that weight will be the official weight.
7. Any Breed may, at the discretion of the Division Chairman, be divided into appropriate subdivisions according to weights at the show.
8. The following is a list of Barrow Breeds and the order in which they will be judged:
Breed 1 – Duroc Breed 3 - Hampshire
Breed 2 – Other Purebreds Breed 4 - Crossbred
9. Following completion of breed placing, the judge will place the sale order of the Barrows.
10. The Champion and Reserve Champion Barrow of each breed classification shall return to the judging arena for selection of the Grand and Reserve Champion of the Show.

11. No bedding hay.

12. Unethical fitting is prohibited including, but not limited to the following:

- a) No change of the natural color pattern of the animal by painting or dyeing will be allowed.
- b) Any grooming material that allows color to come off from any animal will not be allowed at the show.
- c) The addition of any dust, dry soap, hair or hair like substances.
- d) The cutting, tearing or gluing of the hide or underneath the hide or removal of tissue in an attempt to alter the shape of the animal.
- e) The injection of any natural or synthetic air or gas, solid or liquid under the hide to alter the normal conformation.
- f) No oil, paint, powder or other dressing will be permitted on swine. (ONLY WATER IS PERMITTED).

13. The use of drugs not approved for swine used for human consumption will not be allowed.

14. HOGS WILL BE RELEASED IMMEDIATELY FOLLOWING THE SHOW. ALL HOGS MUST BE CHECKED OUT BY 10:00PM THE DAY OF THE SHOW. **FAILURE TO DO SO MAY RESULT IN PREMIUM MONIES BEING FORFEITED.** RELEASE FORMS WILL BE COMPLETED AND GIVEN TO THE EXHIBITOR, PARENT, AG TEACHER OR 4-H LEADER AT THE TIME OF WEIGH-IN OR WHEN THE EXHIBITOR IS GIVEN THEIR EXHIBITOR NUMBER.

15. Sale animals may be used in Livestock Judging Contest.

16. Entries must be completed and paid by **Friday, February 5, 2021 at 5:00PM** with a \$20 entry fee/hd.

NOTE: After Entry Deadline date it will be at the discretion of the Division Chairman and the Livestock Rules Committee whether or not to sift barrows.

JR. AND SR. SHOWMANSHIP WILL BE HELD AFTER THE SHOW AND IS OPEN TO ALL EXHIBITORS WHO WISH TO PARTICIPATE. YOU PAY \$5.00 (CASH) AT THE ENTRY GATE AND THE WINNER WILL BE AWARDED ALL PROCEEDS AT THE EXIT GATE. JR'S = 13 & UNDER, SR'S = 14 & OVER AS OF THE DAY OF THE SHOW.

<https://mcfa.org/events/market-steer-show/>

MARKET LAMB DIVISION

Arrival Time – Sunday, April 11th, 8:00 a.m. – 12:00 p.m.

Weigh-in Time – Sunday, April 11th, 8:00 a.m. – 12:00 p.m.

Judging Time – Sunday, April 11th, 4:00 p.m.

Release at conclusion of Show

1. This division is subject to the General Rules and these Division rules.
2. All Market Lambs to be entered and eligible to show must be the property of the exhibitor, on feed and under the daily care of the exhibitor by December 1, 2020. Each exhibitor can tag and register two (2) animals, but may only show one. Exhibitor must present a LEGIBLE color photograph of himself and the Lamb at the time of registration. **No late pictures will be accepted.** Registration will be held December 1, 2020 from 4:00 p.m. – 7:00 p.m. Lambs will be nose printed. DNA will be collected for positive identification. Exhibitors should be present. A parent or guardian **MUST** be present in order to sign tag-in cards and hair sample envelope. If an exhibitor requires a General Exception Form (refer to Page 2), it will be due on the date/time of tag in of animal exhibitor is showing. Each application will be reviewed for compliance.
3. All Lambs must have official tags on at time of weigh-in at the Fair. If you should lose one tag, contact the Fair Office at (936) 760-3631.
4. Determination of Lamb's classification is to be based upon predominant breed characteristics, which indicate that the subject animal has the required blood relating to the class to which it is entered. **Final classification will be conducted by a classifier or classification committee at the date of registration. Lambs must be sheared 45 days prior to tag-in.**
5. Only wether Lambs may be shown.
6. All Lambs, with the exception of Southdown's, must weigh a minimum of 90 pounds. Southdown Lambs must weigh a minimum of 80 pounds. There is no maximum weight limit placed on Lambs. When an exhibitor presents his Lamb to be weighed, it is understood that the weight will be recorded and become official. Each Lamb will be weighed one time only.
7. Any Lamb showing live testicular tissue of excessive Ram characteristics will be sifted.
8. All Lambs must be slick shorn from knee and hock up at the time of show. All exhibitors will be responsible for the shearing of their own Lamb.
9. Haltered or collared Lambs will be permitted in the show arena.
10. The Champion and Reserve Champion Lamb of each breed classification will be eligible to compete and shall return to the judging arena for selection of the Grand and Reserve Champion of the Show.
11. Following completion of placing, the judge will place sale order of the Lambs.
12. No bedding hay.
13. Unethical fitting is prohibited including, but not limited to the following:
 - a) No change of the natural color pattern of the animal by painting or dyeing is allowed.
 - b) Any grooming material that allows color to come off from any animal will not be allowed at the show.
 - c) The addition of any dry soap, dust, hair or hair like substances.
 - d) The cutting, tearing or gluing of the hide or underneath the hide or removal of tissue in an attempt to alter the shape of the animal.

e) The injection of any natural or synthetic air or gas, solid or liquid under the hide to alter the normal conformation.

14. Lambs will be secured at night by exhibitor.

15. Classes will be established for each breed and set by weight. The number of classes and animals per class will be at the discretion of the Lamb Committee Chairman.

16. The following is a list of Lamb breeds and the order in which they will be judged:

BREED 1 – SOUTHDOWN, FINE WOOL AND FINE WOOL CROSS
BREED 2 – MEDIUM WOOL

17. The use of drugs not approved for Lambs used for human consumption will not be allowed.

18. Lambs will be released immediately following the Show. All Lambs must be checked out by 10:00PM the day of the Show. **FAILURE TO DO SO MAY RESULT IN PREMIUM MONIES BEING FORFEITED.** Release forms will be completed and given to the exhibitor, parent, Ag. Teacher or 4-H Leader at the time of weigh-in or when the exhibitor is given their exhibitor number.

19. Sale animals may be used in Livestock Judging Contest.

20. Entries must be completed and paid by **Friday, February 5, 2021 at 5:00PM** with a \$20 entry fee/hd.

JR. AND SR. SHOWMANSHIP WILL BE HELD AFTER THE SHOW AND IS OPEN TO ALL EXHIBITORS WHO WISH TO PARTICIPATE. YOU PAY \$5.00 (CASH) AT THE ENTRY GATE AND THE WINNER WILL BE AWARDED ALL PROCEEDS AT THE EXIT GATE. JR'S = 13 & UNDER, SR'S = 14 & OVER AS OF THE DAY OF THE SHOW.

<https://mcfa.org/events/market-lamb-show/>

MARKET RABBIT DIVISION

Arrival Time – Saturday, April 10th, 7:30 – 8:00 a.m., Pre-Weigh-in
8:00 – 10:00 a.m., Weigh-in
Judging Date – Saturday, April 10th, 10:00 a.m.
Release at conclusion of Show

1. This division is subject to the General Rules and these Division Rules: ARBA & TRBA eliminations and disqualifications to apply. This is a Youth Show. A Youth must present and remove the meat pen. If an exhibitor requires a General Exception Form (refer to Page 4), it will be due when Intent to Show forms are turned in. Each application will be reviewed for compliance.
2. Eligibility as per General Rules – One (1) pen per exhibitor.
3. Only meat pens will be shown. The following is the Rabbit class: Class – Pen of three (3) Rabbits. A pen consists of three rabbits, either sex, same breed and variety not over 70 days old and weight not UNDER 3 ½ pounds each and not to exceed 5 ½ pounds each. **Breed date for rabbits is Friday, January 1, 2021. Exhibitors may only tag their rabbits for Montgomery County.**
4. All Rabbits will be weighed at designated time. A Pen which is overweight or diseased will be sifted and immediately removed from the Fairgrounds. First three Rabbits weighed will be the pen – no substitutions. Legible ARBA tattoo in left ear.
5. Exhibitors are responsible for providing equipment, feed and water for their Rabbits at all times. Exhibitors who fail to comply with this rule will not be allowed to show the following year.
6. NO CARRYING CAGES, FEED, ETC. WILL BE ALLOWED TO REMAIN IN THE SHOW AREA.
7. The use of drugs not approved for Rabbits used for human consumption will not be allowed.
8. Exhibitors must own the doe(s) by November 20, 2020. Only offspring from this doe(s) will be eligible for the meat pen.
9. To enter AND be eligible to show, exhibitors must turn in an Intent to Show form by 5:00PM on November 20, 2020. Forms may be emailed to intents@mcfa.org. If a form is mailed or hand-delivered, it must be IN THE OFFICE by the aforementioned deadline date. NO FAXES ACCEPTED.
10. Tag-In will be held on Thursday, March 18, 2021 from 5:00PM – 8:00PM in the Exhibit Building on the fairgrounds. All rabbits must have a legible ARBA tattoo in left ear prior to arrival at tag-in on **NO MORE THAN 20 RABBITS PER EXHIBITOR MAY BE TAGGED IN. MCFA WILL PLACE A PERMANENT TATTOO IN THE RIGHT EAR.** Exhibitors should be present. A parent or guardian MUST be present in order to sign tag-in cards.
11. Entries must be completed by Friday, February 5, 2021 at 5:00PM with a \$20 entry fee/pen.

ONLY RABBITS THAT HAVE BEEN SHOWN IN THE MCFA MARKET RABBIT SHOW ARE ELIGIBLE TO BE SHOWN IN SHOWMANSHIP. JR. AND SR. SHOWMANSHIP WILL BE HELD AFTER THE SHOW AND IS OPEN TO ALL EXHIBITORS WHO WISH TO PARTICIPATE. YOU PAY \$5.00 (CASH) AND THE WINNER WILL BE AWARDED ALL PROCEEDS. JR'S = 13 & UNDER, SR'S = 14 & OVER AS OF THE DAY OF THE SHOW.

<https://mcfa.org/events/market-rabbit-show/>

BROILER DIVISION

Arrival Time – Saturday, April 10th, 8:00 a.m. – 10:00 a.m.

Judging Date – Saturday, April 10th, 12:00 p.m.

Release at conclusion of Show

1. This Division is subject to the General Rules and these Division Rules. If an exhibitor requires a General Exception Form (refer to Page 2), it will be due by bird order deadline of November 20, 2020. Each application will be reviewed for compliance.
2. Only broiler pens will be shown. A pen consists of 3 broilers – One pen per exhibitor.
3. The first three (3) broilers presented to the sifter will be the pen. No substitutions. Judging will begin when birds are presented at the sift.
4. Broiler pens will be sifted prior to entry into the show. The sift will consist of a check for breast blisters, bruises and lack of fleshing. Any one (1) broiler failing the sift will eliminate the entire pen. Any bird not appearing healthy will require the sifting of the entire pen.
5. Sifted broilers will be turned over to the Montgomery County Fair Association for removal from Fairgrounds.
6. All birds must be cared for by the exhibitor. **EXHIBITORS ARE RESPONSIBLE FOR PROVIDING FEED AND WATER FOR THEIR PEN OF BROILERS. EXHIBITORS WHO FAIL TO COMPLY WITH THIS RULE WILL NOT BE ALLOWED TO SHOW THE FOLLOWING YEAR.**
7. All birds will be ordered through the Montgomery County Fair Office by November 20, 2020. A minimum of fifty (50) birds must be ordered, and in increments of 50 with a maximum of 100 birds per exhibitor. Birds may be ordered and exhibited by exhibitor only. No family orders will be allowed. ONCE BIRDS HAVE BEEN ORDERED, NO CHANGES IN NAME CAN BE MADE. A MAXIMUM OF 100 BIRDS PER EXHIBITOR CAN BE ORDERED.
9. Broiler delivery/pick-up will be Friday, February 19, 2021 at the Master Gardeners Building located next door to the Extension Office.
8. All birds will be wing-banded at time of purchase. No bird will be shown without wing-band in place. One (1) bird in the pen without a wing-band will sift the entire pen. Bands will be checked for number and condition.
9. No carrying cages, feed, etc. will be allowed to remain in the show area.
10. The use of drugs not approved for Poultry used for human consumption will not be allowed.
11. Entries must be completed by Friday, February 5, 2021 at 5:00PM with a \$20 entry fee/pen.
12. A helper of an exhibitor must be a current member in good standing of a Montgomery County 4-H Club or FFA Chapter.

THE MONTGOMERY COUNTY FAIR IS A TERMINAL SHOW FOR BROILERS. ALL BROILERS ENTERING THE MONTGOMERY COUNTY FAIRGROUNDS WILL BELONG TO THE MONTGOMERY COUNTY FAIR ASSOCIATION AT THE CONCLUSION OF THE SHOW.

<https://mcfa.org/events/turkey-broiler-show/>

TURKEY DIVISION

Arrival Time – Saturday, April 10th, 8:00 a.m. – 10:00 a.m.

Judging Date – Saturday, April 10th, 12:00 p.m.

Release at conclusion of Show

1. This division is subject to the General Rules and these Division Rules. If an exhibitor requires a General Exception Form (refer to Page 2), it will be due when Intent to Show forms are due on November 20, 2020. Each application will be reviewed for compliance.
 2. A pen consists of one (1) turkey, HENS OR TOMS MAY BE EXHIBITED.
 3. One (1) entry per exhibitor.
 4. Each pen of one bird must weigh at least fifteen (15) pounds with no maximum weight.
 5. Pens will be sifted prior to entry into the show. This sift will consist of a check for breast blisters, bruises and weight. Any bird not appearing healthy will be sifted.
 6. Sifted turkeys will be turned over to the Montgomery County Fair Association for removal from Fairgrounds.
 7. The first turkey presented to the sifter will be the pen. No substitutions.
 8. All Turkeys must be ordered through Texas A & M University. Intent-To-Show forms must match original order. If family ordered, each family member must be listed on Intent-To-Show form.
 9. Wing band numbers must be turned into the Fair Office by NOVEMBER 20, 2020, along with the Intent to Show form. Forms may be emailed to intents@mcfa.org. If a form is mailed or hand-delivered, it must be IN THE FAIR OFFICE by the aforementioned deadline date. NO FAXES ACCEPTED. <https://www.mcfa.org/events/2020/turkey-show-and-broiler-show>
- NO TURKEY WILL BE SHOWN WITHOUT WING-BAND IN PLACE. BANDS WILL BE CHECKED FOR NUMBER AND CONDITION.
10. All birds must be cared for by the exhibitor. **EXHIBITORS ARE RESPONSIBLE FOR PROVIDING FEED AND WATER FOR THEIR ENTRY. EXHIBITORS WHO FAIL TO COMPLY WITH THIS RULE WILL NOT BE ALLOWED TO SHOW THE FOLLOWING YEAR.**
 11. NO CARRYING CAGES, FEED, ETC. WILL BE ALLOWED TO REMAIN IN THE SHOW AREA.
 12. The use of drugs not approved for Turkeys used for human consumption will not be allowed.
 13. Entries must be completed by Friday, February 5, 2021 at 5:00PM with a \$20 entry fee/pen.
 14. A helper of an exhibitor must be a current member in good standing of a Montgomery County 4-H Club or FFA Chapter.

THE MONTGOMERY COUNTY FAIR IS A TERMINAL SHOW FOR TURKEYS. ALL TURKEYS ENTERING THE MONTGOMERY COUNTY FAIRGROUNDS WILL BELONG TO THE MONTGOMERY COUNTY FAIR ASSOCIATION AT THE CONCLUSION OF THE SHOW.

<https://mcfa.org/events/turkey-broiler-show/>

MARKET GOAT DIVISION

Arrival Time – Monday, April 12th, 8:00 a.m. – 12:00 p.m.

Weigh-in Time – Monday, April 12th, 8:00 a.m. – 12:00 p.m.

Judging Time – Monday, April 12th, 4:00 p.m.

Release at conclusion of Show

1. This division is subject to the General Rules and these Division rules.
2. All Market Goats to be entered and eligible to show must be the property of the exhibitor, on feed and under the daily care of the exhibitor by December 1, 2020. Market Goats will be toothed at this time and must have milk teeth in place and be showing no permanent teeth. Each exhibitor can tag and register two (2) animals, but may only show one. Exhibitor must present a LEGIBLE color photograph of himself and the Goat at the time of registration. **No late pictures will be accepted.** Registration will be held December 1, 2020 from 4:00 p.m. - 7:00 p.m. Goats will be tattooed, and DNA will be collected for positive identification. Exhibitor should be present. A parent or guardian MUST be present in order to sign tag-in card and hair sample envelope. If an exhibitor requires a General Exception Form (refer to Page 2), it will be due on the date/time of tag in of animal exhibitor is showing. Each application will be reviewed for compliance.
3. All Goats must have official tags on at time of weigh-in at the Fair. If you should lose one tag, contact the Fair Office at (936) 760-3631. **A fee of \$300.00 will be assessed should a goat lose both ear tags and it is determined that DNA testing is required for proper identification.**
4. This show is open to any breed of wether goat. Goats must be wethers before weigh-in and show no signs of testicular development.
5. Goats must weigh a minimum of 60 pounds and not over 130 lbs. at the official weigh-in. Goats will be weighed one time only and that weight will be the official weight. Goats will be weighed with the collars off.
6. Goats must be summer shorn above the knee and hock to a length less than 3/8" before the animal is allowed to cross the weigh scale. Removal of horns on grounds is not permitted. Goats must be dehorned or horns tipped. End of tipped horns must be greater than the diameter of a dime at the time of weigh-in.
7. Each exhibitor must be able to show his or her goat unassisted. Haltered or collared goats will be permitted in the show arena.
8. The First and Second Place Goats of each class will be eligible to compete and shall return to the judging arena for selection of the Grand and Reserve Champion of the Show.
9. Following completion of placing, the judge will place sale order of the Goats.
10. No bedding hay.
11. Unethical fitting is prohibited including, but not limited to the following:
 - a) No change of the natural color pattern of the animal by painting or dyeing is allowed.
 - b) Any grooming material that allows color to come off from any animal will not be allowed at the show.
 - c) The addition of any dry soap, dust, hair or hair like substances.
 - d) The cutting, tearing or gluing of the hide or underneath the hide or removal of tissue in any attempt to alter the shape of the animal.
 - e) The injection of any natural or synthetic air or gas, solid or liquid under the hide to alter the normal conformation.

12. Goats will be secured at night by exhibitor.

13. Classes will be established by weight. The number of classes and animals per class will be at the discretion of the Goat Committee.

14. The use of drugs not approved for Goats used for human consumption will not be allowed.

15. Goats will be released immediately following the Show. All Goats must be checked out by 10:00PM the day of the Show. **FAILURE TO DO SO MAY RESULT IN PREMIUM MONIES BEING FORFEITED.** Release forms will be completed and given to the exhibitor, parent, Ag. Teacher or 4-H Leader at the time of weigh-in or when the exhibitor is given their exhibitor number.

16. Sale animals may be used in Livestock Judging Contest.

17. Entries must be completed by **Friday, February 5, 2021 at 5:00PM** with a \$20 entry fee/hd.

JR. AND SR. SHOWMANSHIP WILL BE HELD AFTER THE SHOW AND IS OPEN TO ALL EXHIBITORS WHO WISH TO PARTICIPATE. YOU PAY \$5.00 (CASH) AT THE ENTRY GATE AND THE WINNER WILL BE AWARDED ALL PROCEEDS AT THE EXIT GATE. JR'S = 13 & UNDER, SR'S = 14 & OVER AS OF THE DAY OF THE SHOW.

<https://mcfa.org/events/market-goat-show/>

FILLY AND GELDING DIVISION

Check-in Time – Monday, **April 12th**, 7:00 a.m. – 9:00 a.m.

Judging Time – Monday, **April 12th**, 10:00 a.m.

Check-out time – Monday, **April 12th**, – Must be checked out 2 hours after completion of the show

1. This Division is subject to the General Rules and these Division Rules.
2. All Animals to be entered and eligible to show must be the property of the Exhibitor, on feed, and under the daily care of the Exhibitor by **October 13, 2020**.
3. **Each Exhibitor may tag-in a total of (3) horses. Please see guidelines below:**
 - a) **Each Exhibitor may tag-in a total of two (2) yearlings, however, they may only show one (1).**
 - b) **Each Exhibitor may tag-in a total of one (1) two-year old; provided that the two-year old was tagged-in for the 2020 Montgomery County "Yearling Filly and Gelding Show". Absolutely no substitutions of the horse or handler will be made. It must be the same Exhibitor and horse combination as the prior year; no exceptions.**
4. Registration/tag-in will be on Tuesday, **October 13, 2020** from 4:00 p.m. – 7:00 p.m. DNA will be collected for positive identification. Exhibitors should be present. A parent or guardian **MUST** be present in order to sign tag-in card and hair sample envelope. **ANIMAL MUST BE PRESENT.** Exhibitor must present a **LEGIBLE** color photograph of himself and the Animal at the time of registration. **No late pictures will be accepted. Animal may only be shown by exhibitor designated at tag-in date during the feeding period.** NOTE: The feeding period for all animals shown in the Filly and Gelding division is the tag-in date through the date of the Filly and Gelding Show at the **2021** Montgomery County Fair. If an exhibitor requires a General Exception Form (refer to Page 2), it will be due on the date/time of tag-in of animal exhibitor is showing. Each application will be reviewed for compliance.
5. At registration/tag-in on **October 13, 2020** from 4PM – 7PM an original proof of negative Coggins Test and a copy of registration papers or breeders certificate must accompany the animal. Failure to present aforementioned paperwork in the designated registration hours will result in the forfeiture of registration and participation in the **2021** Filly and Gelding Show. Absolutely no exceptions will be made for any reason.
6. Animals of the following Breed Associations may enter: American Quarter Horse Association, American Paint Horse Association, Appaloosa Horse Club, Inc. and Arabian Horse Association. Either Filly or Gelding. No Stallions allowed under any circumstance. Colt must be gelded by check-in on **April 9, 2021**. If colt is tagged-in as a Quarter Horse, it must show as such.
7. All Foals must be born between January 1 and June 30, **2020**.
8. ALL EXHIBITORS ARE REQUIRED TO HAVE **ORIGINAL REGISTRATION PAPERS IN THEIR NAME** and available for inspection when he/she arrives at the Fairgrounds for check-in on **April 9, 2021**. **A letter saying the registration has been received and/or or is in process does not count or replace registration papers. Absolutely no exceptions will be made. Please make sure to apply for registration papers as soon as you tag-in, if not before.**
9. At check in on **April 9, 2021** from 7PM – 9PM, the following paperwork must accompany the animal:
 - a) Current original proof of negative Coggins Test
 - b) Original registration papers in the exhibitor's name
 - c) A general health exam certificate from a licensed veterinarian within 30 days of the show (to prevent the spread of contagious diseases such as influenza and vesicular stomatitis, etc.
 - d) A completed drug form.

Failure to present aforementioned paperwork on the designated date and hours of arrival to the Fairgrounds for check-in will result in the forfeiture of participation in the 2021 Filly and Gelding Show. **No exceptions will be made for documentation and no extra time will be given under any circumstance.**

10. No bedding hay.

11. Unethical fitting is prohibited including, but not limited to the following:

- a) No change to the natural color pattern of the animal by painting or dyeing is allowed.
- b) Any grooming material that allows color to come off from any animal will not be allowed at the show.
- c) The addition of any dry soap, dust, hair or hair like substances is not allowed.
- d) The cutting, tearing or gluing of the hide or underneath the hide is not allowed.
- e) The removal of tissue in an attempt to alter the shape of the animal is not allowed.
- f) The injection of any natural or synthetic air or gas, solid or liquid under the hide to alter the normal conformation is not allowed.

12. ALL ANIMALS MUST BE CHECKED OUT 2 HOURS AFTER COMPLETION OF SHOW.

13. Parents or other Adults will not be allowed **in the arena** or to assist the Junior Exhibitors during judging.

14. The Fair Association will contribute \$4,800.00 in premium pay-out and \$3,000.00 in scholarships in the Yearling Filly and Gelding Show.

15. The Fair Association will contribute \$3,000.00 in scholarships in the Two-Year Old Filly and Gelding Show.

16. Belt Buckles and Banners will be awarded to Hi-Point winners. To be eligible for High-Point, the exhibitor **MUST** show in all four (4) classes.

17. Entries must be completed by **Friday, February 5, 2021 at 5:00PM** with a \$20 entry fee/hd.

18. Classes will be as follows:

YEARLING FILLY AND GELDING SHOW:

CLASS	PREMIUM PAY-OUT			TOTAL
	1 ST PLACE	2 ND PLACE	3 RD PLACE	
Class 1: Performance Halter - Filly	\$250	\$200	\$150	\$600
Class 2: Performance Halter - Gelding	\$250	\$200	\$150	\$600
Class 3: Senior Showmanship	\$250	\$200	\$150	\$600
Class 4: Junior Showmanship	\$250	\$200	\$150	\$600
Class 5: Senior Longe Line	\$250	\$200	\$150	\$600
Class 6: Junior Longe Line	\$250	\$200	\$150	\$600
Class 7: Senior In-Hand Trail	\$250	\$200	\$150	\$600
Class 8: Junior In-Hand Trail	\$250	\$200	\$150	\$600
PREMIUM PAY-OUT TOAL				\$4,800

TWO-YEAR OLD FILLY AND GELDING SHOW:

CLASS

Class 1: Performance Halter - Filly
Class 2: Performance Halter - Gelding
Class 3: Senior Showmanship
Class 4: Junior Showmanship
Class 5: Senior Longe Line
Class 6: Junior Longe Line
Class 7: Senior In-Hand Trail
Class 8: Junior In-Hand Trail

<https://mcfa.org/events/colt-show/>

JUNIOR REPLACEMENT HEIFER SHOW & SALE

Arrival Time – Thursday, April 15th, 7:00 a.m. – 9:15 a.m.

Weigh-in Time – Thursday, April 15th, 8:15 a.m. – 9:15 a.m.

Judging – Thursday, April 15th, 11:00 a.m. (Sale meeting immediately following)

Sale – Thursday, April 15th, 7:00 p.m.

THIS PROJECT IS IN ADDITION TO THE JUNIOR LIVESTOCK DIVISION. 4-H AND FFA MEMBERS CAN SELL IN THIS PROGRAM AS WELL AS IN THE JUNIOR LIVESTOCK SALE. (EXAMPLE: YOU CAN SELL A HEIFER IN ADDITION TO A BARROW, COLT, LAMB, BROILERS, RABBIT, STEER OR TURKEY.) HOWEVER, EXHIBITOR MUST ABIDE BY THE GENERAL JUNIOR LIVESTOCK DIVISION RULES AND THESE DIVISION RULES.

1. All Junior Replacement Heifers to be entered and eligible to show must be the property of the exhibitor, on feed and under the daily care of the exhibitor by October 6, 2020. Each exhibitor can tag, weigh, and register two (2) animals, but may only show one. Exhibitor must present a LEGIBLE color photograph of himself and the Heifer at the time of registration, which will be held on October 6, 2020 from 4:00 p.m. – 7:00 p.m. **No late pictures will be accepted.** Heifers will be nose printed and DNA will be collected for positive identification. Exhibitors should be present. A parent or guardian MUST be present in order to sign tag-in card and hair sample envelope. Exhibitor must bring with them a statement signed by the breeder showing the heifer's approximate birth date. If an exhibitor requires a General Exception Form (refer to Page 2), it will be due on the date/time of tag in of animal exhibitor is showing. Each application will be reviewed for compliance.
2. All heifers must have official tag on at time of weigh-in at the Fair. If you should lose your tag, contact the Fair Office at (936) 760-3631.
3. This show is limited to projects owned, fed and cared for by Montgomery County 4-H and FFA members in good standing and under the supervision of the Ag. Teachers and County Agents.
4. The Junior Replacement Heifer show and sale is an opportunity for Junior exhibitors to show and sell replacement heifers. Crossbred heifers are desired but purebred heifers will be permitted to show. Scramble heifers participating in the Replacement Heifer Show must be tagged in on October 6th but can decide later whether they want to show and sell the heifer.
5. All heifers must be brucellosis calf hood vaccinated by the initial weigh-in on October 6th. They must have a tattoo and the exhibitor may bring vaccination papers with them. Heifers must be de-horned **BEFORE** weigh-in on October 6th.
6. No grooming material is allowed. This is a "Blow and Go" Show. All heifers will be shown with hair in a natural state WITHOUT the use of glues, adhesives, paints, etc. Heifers with any type of glue, paint, adhesive, etc. in the hair will be disqualified and premiums forfeited. Heifers will be towed.
7. Stomach pumping, drenching tubes or any other method (by esophagus) is prohibited.
8. The following age heifers will be eligible to show: Heifers born July 1, 2019 – March 31, 2020.
9. Classes will be broken by weights and number of classes will be determined per number of entries.
10. Additional program dates will be set and exhibitors will be notified.
11. Heifers will be weighed in for the Fair on April 15th, beginning at 8:15 a.m. Heifers will be weighed one time only and that weight will be the official weight.
12. If heifers are to be sold as registered, registration papers must be in the exhibitor's name and turned in to the chairman prior to the show.
13. The Show will open April 15, 2021 unless postponed and/or canceled by the Officers and/or Board of Directors which they hereby claim the right to do, either in part or whole, due to any cause whatsoever which they determine to be for the general good of all concerned.

FOR RECORDBOOK COMPLETION AND SUBMISSION:

14. Exhibitors will be required to complete all aspects of the Replacement Heifer Project to be eligible to sell their animal. Exhibitors will be judged as follows: 25% on record book and project closeout summary, 25% on interview, 25% on test and 25% on calf placement in show.

15. To complete the record book and closeout summary, the exhibitors must weigh back their heifer prior to closeout date of **March 19, 2021**; ending weight MUST be documented in the closeout summary.

16. Record book and closeout summary sheet completion is required BY **MARCH 19TH**. The record book with completed closeout summary sheet is due in the Fair Office on **MARCH 22nd by 5PM – via email in PDF Format to kiah@mcfa.org**. NO LATE ENTRIES WILL BE ACCEPTED, nor will items placed in the drop box be accepted.

17. The summary sheet will be used by the judges to conduct interviews on **Saturday MARCH 27th**. NOTE: All interviews and testing will be completed on the same day and all exhibitors must participate in BOTH to be eligible to sell their heifer.

FOR AWARDS, SALE PROCEDURES AND RULES

18. Ribbons will be awarded 1st through 10th places. A Grand and Reserve Banner will be given at the Heifer Show and to the overall winners. A Showmanship award will be given.

19. All heifers must sell on Thursday. Cattle will sell beginning with Grand through 10th Place. All others will be drawn at random. Any heifer weighing in at 700 lbs. or less **will not be able to show or sell**. A 5% sales fee will be deducted from each sale.

HEIFERS THAT ARE TO BE REPRESENTED AS PREGNANT AT THE TIME OF SALE, MUST BE ACCOMPANIED BY A WRITTEN STATEMENT FROM A VETERINARIAN THAT THE HEIFER HAS BEEN PALPATED AND A PREGNANCY EXAM PERFORMED VERIFYING SAID PREGNANCY.

20. All heifers will be released after the sale by the Committee.

21. In order to comply with the national law on the beef check-off, two dollars (\$2.00) will be deducted from the sale price of each heifer.

22. All heifers entered in this program and sold become property of the buyers and will remain sold. **THERE SHALL BE NO RESALE OF THE HEIFERS BACK TO THE EXHIBITOR.** Montgomery County Fair Association will not act as an agent in the resale of the heifer. Buyers must pay for the heifers the day of the sale. The halter that the calf has on when it is sold becomes the property of the buyer.

23. All exhibitors who sell MUST HAVE THANK YOU LETTER(S) to their buyer, their receipt of delivery and their social security number to the Fair Office **WHEN CHECKS ARE RELEASED ON TUESDAY, MAY 25th**. Only the exhibitor or the parent may pick up the check. **ALL CHECKS MUST BE PICKED UP BY MONDAY, JUNE 7th BY 5:00 P.M. CHECKS NOT PICKED UP BY JUNE 7th WILL BE FORFEITED AND THE MONIES WILL GO DIRECTLY TO THE FAIR SCHOLARSHIP FUND.**

24. The following scholarship money will be given:

- \$1,500 for First Place overall;
- \$1,000 for Second Place overall; and
- \$500 for Third Place overall

The scholarship money will be funded directly to the college, university or institution of higher learning of the exhibitor's choice upon satisfactory proof of enrollment. Scholarship must be used within one year from date of graduation of high school.

25. Entries must be completed and paid by **Friday, February 5, 2021 at 5:00PM** with a \$20 entry fee/hd.

JR. AND SR. SHOWMANSHIP WILL BE HELD AFTER THE SHOW AND IS OPEN TO ALL EXHIBITORS WHO WISH TO PARTICIPATE. YOU PAY \$5.00 (CASH) AT THE ENTRY GATE AND THE WINNER WILL BE AWARDED ALL PROCEEDS AT THE EXIT GATE. JR'S = 13 & UNDER, SR'S = 14 & OVER AS OF THE DAY OF THE SHOW.

<https://mcfa.org/events/replacement-heifer-show/>

LIVESTOCK JUDGING CONTEST

Contest Date: Wednesday, April 14th

Registration: Pre-Registration Required (open to in-county Contestants only)

Contest: 10:00 a.m.

Entry Fee: \$20 per team and \$5 per individual

1) Pre-registration is required. Contest open to in-county Contestants only. Each County FFA Chapter or County 4-H Club may enter as many teams as they wish. Each team will be comprised of 3 or 4 members with the 3 highest scores used for tabulation. Individuals may also judge.

2) There will be two age divisions: Junior and Senior. The Junior Division will consist of members who are in the 8th grade or below. The Senior Division will consist of students in the 9th – 12th grade. Younger students may move up to the Senior Division if necessary, but older students cannot move down. There will be no separate divisions for 4-H and FFA.

3) Twelve placing classes will be available for judging. There will also be two questions classes. Official FFA scantron sheets will be used. There will be a supply available at the contest. The officials will place and give reasons at the conclusion of the contest. **Texas FFA CDE Rules will apply!**

4) The top five teams in each division will receive plaques. Individual awards will include: belt buckle for high point senior and junior and plaques for 2nd through 10th.

5) The entry fee is \$20.00 per team or \$5.00 per individual.

6) County animals, including Sale animals, may be used in judging contest.

7) For entry forms or information, contact:
Montgomery County Fair Association
P.O. Box 869
Conroe, Texas 77305
(936) 760-3631

8) The Contest will open Wednesday, April 14th unless postponed and/or canceled by the Officers and/or Board of Directors which they hereby claim the right to do, either in part or whole, due to any cause whatsoever which they determine to be for the general good of all concerned.

9) The Officers and/or Board of Directors reserves the right to amend, delete and/or add to these rules as they in their judgment, may deem advisable.

ENTRY FORM IS ON THE WEBSITE – <https://mcfa.org/events/livestock-judging/>

AGRICULTURAL MECHANICS PROJECT SHOW

CHECK-IN: Thursday, April 8th 2:00 p.m. – 6:00 p.m.

JUDGING DATE: Saturday, April 10th – 9:00 a.m.

AWARDS: Saturday, following Judging

CHECK-OUT: Thursday, April 15th, 8:00 a.m. – 12:00 noon

Purpose of the Agricultural Mechanics Project Show

1. To provide an opportunity for 4-H and FFA members to display projects constructed in agricultural mechanics labs.
2. To promote the development of skills in agricultural mechanics through competition.
3. To recognize individual and groups accomplishments in the area of agricultural mechanics.
4. To provide an opportunity for public appreciation of this important phase of 4-H and FFA programs.

Awards

Blue ribbon – 90-100 points

Red ribbon – 80-89 points

White ribbon – 70-78 points

Leather Ribbons will be awarded to 1st – 3rd in each division. Buckles will be presented to the overall Grand Champion and Reserve Champion projects of the show. A sweepstakes award will be presented to the school with the most points from all projects.

Projects will be judged on the following system:

Workmanship-----	30 pts
Design & Materials used-----	20 pts
Practicality-----	20 pts
Degree of Difficulty-----	10 pts
General Appearance and Finish-----	10 pts
Documentation & Presentation-----	10 pts

Rules

1. All Agricultural Mechanics Projects are subject to the Montgomery County Fair Association general rules and regulations.
2. Projects exhibited must have been constructed and fabricated by FFA and 4-H members as part of their agriculture mechanics instruction in Agricultural Science class or as part of their supervised work experience program.
3. All projects must be clean, painted or treated and in presentable condition even though they may have been used.
4. A working plan, blueprint or drawing and photographs showing construction and bill of materials are required to be submitted with each project entered.
5. All projects are to be identified with standard club exhibitor cards or computer-generated cards that include the exhibitors name(s), chapter or club, school and project description.
6. A project can be exhibited only one time at the Montgomery County Fair and must have been completed within one calendar year of the exhibition date.
7. **Projects can be individually or group of (4) constructed and may be individually or chapter owned. All projects must be entered (in the maximum of 4 exhibitors) names of who participated in planning and construction of the project.**
8. Classes with less than four entries are subject to being combined.
9. Every precaution will be taken to protect the projects entered; however, neither the Montgomery County Fair nor the officials of this show will be responsible for any losses or damages to projects.
10. Appropriate and safe display stands must be provided for gates, panels, and other projects that need support. Sharp edges and points, such as found on self-feeder, roofs, bale movers, etc. are to be padded or covered as necessary to prevent injury.
11. All trailers and other projects to be towed on public roads must be registered and licensed and must meet current Texas Department of Transportation (TXDOT) regulations. A copy of registration is required at check-in.

12. There is to be no more than two gallons of fuel in any fuel tank. The fuel tank cap is to be in place and sealed with tape. The battery is to be disconnected. This applies to all engines in the exhibit area.
13. No "For Sale" signs may be placed on projects.
14. All judge's decisions and announced results will be final.
15. An entry fee of \$20.00 will be charged per project of (4 exhibitors) entered.
16. Entries must be completed and turned in by Friday, February 21, 2020 at 5:00pm. No late entries will be accepted. Go to WWW.MCFA.ORG to enter online and submit payment or you can email entries to agmechshow@mcfa.org and payments may be mailed or taken over the phone with a credit card.
17. The Show will open April 10, 2021 unless postponed and/or canceled by the Officers and/or Board of Directors which they hereby claim the right to do, either in part or whole, due to any cause whatsoever which they determine to be for the general good of all concerned.
18. The Officers and/or Board of Directors reserves the right to amend, delete and/or add to these rules as they in their judgment, may deem advisable.

THE FOLLOWING DIVISIONS WILL BE RECOGNIZED:

Division I – Ag. Machinery and Equipment – must meet current ASABE standards

- Hay handling equipment
- Spray equipment
- Mounted or pull type equipment
- Hydraulic equipment
- Shop equipment
- Truck, trailer and Ag equipment accessories

Division II – Automotive Truck Equipment

- Truck beds
- Bumpers
- Fuel Tanks
- Headache Racks
- Tool Boxes
- Bush Guards

Division III – Livestock Equipment

- Gates and livestock panels
- Squeeze chute and restraining equipment
- Trim chutes, blocking stands and livestock moving equipment
- Head gates
- Feeders, self-feeders and creep feeders

Division IV – Wildlife Equipment

- Wildlife feeders
- Wildlife blinds
- Wildlife traps

Division V – BBQ pits – Fire pits

- BBQ pits
- Fire pits

Division VI – Trailers

- Utility Trailers
- Stock Trailers
- Implement Trailers

Section A. 16' and under

Section B. Over 16'

Division VII – Woodworking – Outdoor

Division VIII – Woodworking – Indoor

ENTRY FORM IS ON THE WEBSITE – <https://mcfa.org/events/ag-mechanics/>

2021
GENERAL RULES AND REGULATIONS AMENDMENTS
JUNIOR NON-LIVESTOCK SHOWS Friday April 9 & Saturday April 10

ONLINE ENTRY & PAYMENT DATES: January 25 – February 5, 2021 by 5:00 P.M.

ONLINE ENTRY SUBMISSION WEBSITE: WWW.MCFA.ORG

FRIDAY 4/9/2021 SHOW TIMELINE

**FINE ARTS, HANDICRAFT 1, HANDICRAFT II, NEEDLECRAFT, PHOTOGRAPHY*,
HOMEMAKING SHOWS -CANNED FOODS & COOKIES**

CHECK – IN FOR THE FRIDAY JUNIOR SHOWS: Friday, April 9th 7:00 A.M - 9:30 A.M.
**Photography Show Instructions Below*

PRELIMINARY JUDGING: Friday, April 9th 10:30 A.M. - 1:00 P.M.

FINALIST & HONORABLE MENTIONS ANNOUNCEMENTS: Friday, April 9th 2:00 P.M.
On Facebook & Website Only

NON-FINALISTS & HONORABLE MENTION ENTRY PICK-UP: Friday, April 9th 2:00 PM – 4:00 P.M.
NO PICKUP OF CANNED FOODS, COOKIES, OR PAPERWORK - ALL WILL BE DISPOSED OF.
Those items not picked up by 4:00 P.M. cannot safely be stored and become the property of MCFA.

10 FINALIST ENTRY'S REMAIN ON-SITE FOR FINAL JUDGING.

FINAL JUDGING & INTERVIEWS: Friday, April 9th 4:30 P.M. - 7:00 P.M.
Further instructions will be given at the Interviews

SATURDAY 4/10/2021 SHOW TIMELINE

**HOMEMAKING SHOWS - DECORATED CAKES, CAKES FROM SCRATCH, CAKE FROM MIX,
CANDY, PIES, QUICK BREAD, YEAST BREAD AND HORTICULTURE SHOW**

CHECK – IN FOR THE SATURDAY JUNIOR SHOWS: Saturday, April 10th 7:00 A.M - 9:30 A.M.

PRELIMINARY JUDGING: Saturday, April 10th 10:30 A.M. - 1:00 P.M.

FINALIST & HONORABLE MENTIONS ANNOUNCEMENTS: Saturday, April 10th 2:00 P.M.
On Facebook & Website Only

NON-FINALISTS & HONORABLE MENTION ENTRY PICK-UP Saturday, April 10th 2:00 PM – 3:00 P.M.
FOR DECORATED CAKES AND HORTICULTURE ONLY
NO PICKUP OF ANY FOOD ITEM OR PAPERWORK - ALL WILL BE DISPOSED OF.

10 FINALIST ENTRY'S REMAIN ON-SITE FOR FINAL JUDGING

FINAL JUDGING & INTERVIEWS: Saturday, April 10th 3:30 P.M. - 6:00 P.M.
Further instructions will be given at the Interviews

**TOP 5 WINNERS IN ALL 15 SHOWS &
AUCTION SALE ORDER ANNOUNCED**

Saturday, April 10TH 8:30 P.M.
On Facebook & Website

AUCTION SALE MEETING – INSTRUCTIONS WILL BE POSTED ON THE MCFA WEBSITE FOR EXHIBITORS TO REVIEW

**ALL AUCTION SALE ITEMS DUE:
ORIGINAL NON-FOOD PROJECTS AND FRESH BAKED GOOD ITEMS**

Monday, April 12th 9:00 A.M – 12:00 P.M.

CHECK-IN FOR AUCTION WINNERS:

Monday, April 12th 6:00 P.M.

NON-LIVESTOCK AUCTION:

Monday, April 12th 7:00 P.M.

NOTES:

***PHOTOGRAPHY SHOW ENTRY:**

DUE: March 19- March 23, 2021 by 5:00 P.M.

WHERE: THE MCFA OFFICE – A “BIN” MARKED PHOTOGRAPHY SHOW WILL BE AVAILABE TO DEPOSIT YOUR ENTRY

WHAT: YOUR PHOTOGRAPH, THE REQUIRED LOG SHEET and up to 3 pages -front side only

For Each Paid Online Entry:

- One (1) entry per flat sealed envelope.
- The student's name, phone number, email address and description of the photo written on the outside of the envelope. Nothing is written on the Photo itself.

**ALL PAPERWORK AND PHOTOGRAPHS NOT MAKING THE SALE WILL BE DESTROYED.
PLEASE PRINT A SECOND COPY IF YOU WISH TO HAVE ONE.**

CHECK-IN PROCEDURES FOR ALL FRIDAY AND SATURDAY SHOW DROP OFFS:

PLEASE FOLLOW SIGNAGE PROVIDED THE DAY OF YOUR SHOW.

ENTRY INTO THE BUILDING WILL BE LIMITED

NO “FOR SALE” SIGNS MAY BE PLACED ON ANY ENTRY DURING THE SHOW.

ARMBANDS OR SEASON PASSES MUST BE PRESENTED AT THE GATE TO GAIN FREE ENTRY. PARENTS, SIBLINGS, TEACHERS & EXHIBITORS WILL BE EXPECTED TO PAY UNLESS THEY HAVE THE ARMBAND OR PASS PRESENT AT THE GATE EACH TIME YOU ENTER THE GROUNDS.

**ALL CURRENT SAFETY AND HEALTH REQUIRED MEASURES
WILL BE POSTED ON THE MCFA WEBSITE, ON THE FAIR GROUNDS
AND AT OUR SHOW.**

**PLEASE UNDERSTAND
THE CHANGES BEING PUT IN PLACE ARE FOR THE SAFETY AND HEALTH OF OUR STUDENTS, PARENTS, TEACHERS,
VOLUNTEERS AND GUESTS.
YOUR COOPERATION AND ASSISTANCE WILL BE GREATLY APPRECIATED.**

**WE ARE LOOKING FORWARD TO A GREAT 2021 JUNIOR NON-LIVESTOCK SHOW
THANK YOU AND GOOD LUCK!**

GENERAL PROVISIONS

THE MONTGOMERY COUNTY FAIR ASSOCIATION RESERVES TO ITS OFFICERS AND/OR BOARD OF DIRECTORS THE FINAL AND ABSOLUTE RIGHT TO INTERPRET THESE RULES AND REGULATIONS AS SET FORTH FROM PAGE 34 TO PAGE 51 AND ARBITRARILY SETTLE AND DETERMINE ALL MATTERS, QUESTIONS AND DIFFERENCES IN REGARD THERETO OR OTHERWISE ARISING OUT OF, CONNECTION WITH, OR INCIDENT TO THE SHOW.

The Officers and/or Board of Directors reserves the right to amend or add to these rules as it, in its judgment, may deem advisable.

Any exhibitor and/or his or her representative who violates any of the General Rules or special rules as published in these rules will forfeit all privileges and premiums won.

In order to participate in the Montgomery County Fair, each exhibitor, and his or her immediate family member(s), parent(s), guardian(s) and/or representative(s), committeemen and volunteers shall be in good standing with the Montgomery County Fair Association. In the event any exhibitor, exhibitor's immediate family member(s), parent(s), guardian(s) and/or representative(s), committeemen or volunteers (whether any of the above individually, or by, through and/or on behalf of any entity) owe money after August 1ST to the Montgomery County Fair Association for any reason whatsoever, said exhibitor, his or her immediate family member(s), parent(s), guardian(s) and/or representative(s), committeemen and volunteers shall not be allowed to enter, tag-in and/or participate in the Montgomery County Fair, Show and/or Auction.

THE FOLLOWING RULES AND REGULATIONS FOR ALL JR. NON-LIVESTOCK SHOWS HAVE BEEN ADOPTED BY THE BOARD OF DIRECTORS.

1. The Show will open April 10, 2021 unless postponed and/or canceled by the Officers and/or Board of Directors which they hereby claim the right to do, either in part or whole, due to any cause whatsoever which they determine to be for the general good of all concerned.
2. The Officers and/or Board of Directors reserves the right to amend, delete and/or add to these rules as they in their judgment, may deem advisable.
3. The Montgomery County Fair Association, its Board of Directors, Officers, Officer-in-Charge or Committeemen will not be liable for any personal injuries, damages, fire, theft, accident, etc.
4. Each exhibitor, exhibitor's immediate family member(s), parent(s), guardian(s) and/or representative(s), committeemen, judges, volunteers, spectators and/or visitors, violating and/or not cooperating with security personnel, officers, officer-in-charge, division chairmen, committeemen and/or officials of the Fair in all matters, policy, these rules and regulations, parking, etc., may not be allowed to enter, and/or participate; may have their entries cancelled, and/or may be ordered to exit and/or remove their exhibit(s) from the grounds immediately, and/or may forfeit all rights and privileges to enter, participate and/or exhibit in the future at the Montgomery County Fair.
5. Entrants and Exhibitors must be members in good standing of one of the following:
 - 1) FFA – must have attended 50% of local Montgomery County FFA Chapter from September through February.
 - 2) 4-H enrolled members must have attended a minimum of three (3) local Montgomery County 4-H Club meetings from September through February. This does not include project meetings.
 - 3) FHA – must be an active member in this school related club.
 - 4) Enrolled in a public, parochial or private school class during the entire current year, **which is related to the entry** (Example: Art Class, Photography Class, etc.). Must be 8 years old and in 3rd grade or 9 years old as of August 31, 2020 to enter.

- 5) May be a Home Educated Student but must be a member of a Montgomery County 4-H Club and subject to Rule 4. 2) above. Only Home Educated students, whom would have attended a private, public or parochial school in the county, are eligible to show.

Except as provided in GENERAL EXCEPTION (A) or (B) below, all Entrants and Exhibitors must reside in Montgomery County (Residence to mean student who lives with parents, parent or legal guardian and sleeps in Montgomery County five or more nights each week) and must be enrolled and attending classes in private, public, parochial school or be a home educated student in elementary or secondary schools at time of registration.

GENERAL EXCEPTION (A): Any Entrant or Exhibitor who resides outside Montgomery County (Residence to mean student who lives with parents, parent or legal guardian and sleeps outside Montgomery County five or more nights each week), but because of school district boundaries, student is required to attend public school inside Montgomery County, student must be a member in good standing and attended a minimum of 50% of club meetings of a Montgomery County 4-H Club or FFA.

GENERAL EXCEPTION (B): Any Entrant or Exhibitor who resides outside Montgomery County (Residence to mean student who lives with parents, parent or legal guardian and sleeps outside Montgomery County five or more nights each week), but because parents, parent or legal guardian is employed by a private, public or parochial school district or system in Montgomery County and the Entrant or Exhibitor is enrolled and attending classes in the same private, public or parochial school district or system in Montgomery County, student must be a member in good standing and attending a minimum of 50% of club meetings of a Montgomery County 4-H Club or FFA.

Any Entrant or Exhibitor who qualified under GENERAL EXCEPTION (A) or (B) above, may be allowed to participate by completing a Special General Exception Form, but only after official acceptance, which requires approval by the Montgomery County Fair Association. This form must be received in the Montgomery County Fair Office, P.O. Box 869, Conroe, Texas 77305 by **February 5, 2021**, if you are exhibiting Non-Livestock only. If you are exhibiting Livestock check division rules for due date of this form.

6. Any individual serving as Chairman, Assistant Chairman or Judge cannot allow his/her children to participate in the show in which he serves as Chairman, Assistant or Judge. Any individual serving as a committeeman (worker) cannot be present at the judging of the show in which he is working if his children are participating in that show, nor can he judge that show. **NO CHILDREN ALLOWED DURING JUDGING. NO TEACHERS OR LEADERS OF EXHIBITORS WILL BE ALLOWED IN THE AREA DURING JUDGING.**

7. Exhibits must be entered only by the individual making or creating it.

8. Previous entries (excluding foods) in the Montgomery County Fair are not eligible for re-entry.

9. No "For Sale" Signs may be placed on items during show or while on display.

10. Show Winner Recognition and Sale Placement Announcements:

- a. Exhibitors may sell only ONE entry in the auction.
- b. Exhibitors will be recognized for their show placement in Grand – 5th place. in each section/division and awards will be presented.
- c. Final Sale Order will be announced IMMEDIATELY following the winner recognition.
- d. IF an exhibitor has multiple entries in the Top Ten, they will be required to declare which item they prefer sell at auction by completing the Sale Item Confirmation Letter, provided by the committee prior to starting finals judging.
- e. An exhibitor is NOT permitted to drop a Grand or Reserve Champion entry to sell an entry of lower sale placement.

f. In the event of an equal placement (2 Grand/Res. Champions) or if an exhibitor places 3rd – 5th with multiple entries, the aforementioned Sale Item Confirmation Letter will decide which item will be sold.

THE EXHIBITOR MUST BE PRESENT IN PERSON DURING THE AUCTION.

EXCEPTION: A substitute showman may be allowed if the individual is participating in the Market Barrow Show at the time of the Auction.

Junior Exhibitors who have a Grand Champion in the Junior Non-Livestock Show & Sale at the 2021 Montgomery County Fair will not be eligible to compete in that show, department, or division for the 2022 Montgomery County Fair.

11. Individual's wishing to compete in the Junior Non-Livestock Show must complete an online entry for EACH ITEM THEY WISH TO EXHIBIT. The item must be ENTERED AND PAID FOR by 5:00 p.m. on **FRIDAY, FEBRUARY 5, 2021** TO BE CONSIDERED CONFIRMED AND FINAL. NO LATE ENTRIES WILL BE ACCEPTED. An entry fee of \$10.00 per ITEM ENTERED will be charged – NO REFUNDS. SHOULD AN EXHIBITOR, CEA/VAT OR 4-H MANAGER FAIL TO GET AN ENTRY FORM IN BY THE ENTRY DUE DATE, A LATE FEE OF \$250.00 MAY BE ASSESSED. All exhibitors will receive an armband which entitles them free entry to the Fairgrounds from **April 9th – 11th, 2021**. There is a \$5.00 replacement fee for a lost armband.

12. All exhibits will be monitored, and every precaution will be taken to protect them, but in no case will the Montgomery County Fair Association be held responsible for loss, theft, breakage, or damage.

13. Exhibits will be judged and awarded Blue (Excellent), Red (Good) and White (Fair) Ribbons. At the discretion of the judges, finalist ribbons and honorable mention ribbons will be presented.

14. Articles not going to final judging or being placed on display must be picked up between 2:00 p.m. – 4:00 p.m. on Saturday, **April 10th** by presentation of Exhibitor's tag that will be issued at registration. Baked goods not picked up by 4:00 p.m. will become property of MCFA.

15. Special rules also apply for each of the following Junior Shows: Fine Arts, Photography, Horticulture, Home Economics, Needlecraft and Handicraft.

16. IT IS MANDATORY THAT EXHIBITOR BRING SOCIAL SECURITY NUMBER AND ORIGINAL THANK YOU LETTER(S) TO HIS/HER BUYER(S) TO THE FAIR OFFICE, AND THE FAIR OFFICE WILL MAIL THANK YOU LETTERS AND BUYER'S PICTURES. PARENTS AND/OR EXHIBITOR ONLY MAY PICK UP CHECKS AT FAIR OFFICE. FOREIGN EXCHANGE STUDENTS MUST ALSO HAVE A SOCIAL SECURITY NUMBER OR TAX I.D. NUMBER BEFORE CHECK WILL BE RELEASED. **CHECKS WILL BE RELEASED BEGINNING TUESDAY, MAY 25th. ALL CHECKS MUST BE PICKED UP BY MONDAY, JUNE 7th BY 5:00 P.M. CHECKS NOT PICKED UP BY JUNE 7th WILL BE FORFEITED AND THE MONIES WILL GO DIRECTLY TO THE FAIR SCHOLARSHIP FUND.**

17. Ten percent (10%) will be deducted from the Exhibitor's check for any and all monies received through the Fair Association. In addition, cost of pictures will be deducted from the Exhibitor's check.

18. For the **2021** Fair, it is expected that approximately 5 cakes from scratch, 5 cakes from mix, 5 cookies, 5 candies, 5 pies, 5 decorated cakes, 5 quick breads, 5 yeast breads, 5 canned foods, 5 Handicraft I, 5 Handicraft II, 5 Horticulture, 5 Needlecraft, 5 Fine Arts and 5 Photography for a total of 75 items to be auctioned.

19. An exhibitor removing his/her entry prior to 2:00 p.m. on Saturday, **April 10th** will automatically forfeit his/her ribbon. NO EXCEPTIONS.

20. An exhibitor cannot enter and/or sell an item in the Special Education Auction and in the Junior Non-Livestock Auction.

21. Exhibitor or one (1) member of the immediate family must bring and enter projects. No one else will be permitted into the Special Events Area.

22. If an item should win Grand, Reserve, 3rd, 4th or 5th place and the exhibit does not fit the dimensions of the display area or is structurally unstable, because of security problems, the item will not be displayed. Specific dimensions are listed for each show.

23. Should a family member purchase their own child's (whether by blood, marriage, adoption, foster child, exchange student, grandchild, ward, etc.) exhibit, said exhibit must be paid for before the exhibitor will receive his/her check from the Fair Office.

24. ANY EXHIBITOR WITH ANY SPECIAL NEEDS OR CONCERNS MUST PROVIDE WRITTEN NOTICE OF SAME TO THE FAIR OFFICE NO LATER THAN TWO (2) WEEKS BEFORE THE FAIR EVENT BEGINS SO THAT APPROPRIATE ARRANGEMENTS, IF ANY, CAN BE CONSIDERED.

25. All protests to any ruling and/or to any provision of these rules and regulations set forth from Page 33 to 51 must be in writing and be accompanied by a deposit of \$50.00 which will be forfeited if protest is not sustained. Such protest must state plainly the cause of complaint or appeal and must be delivered to the Fair Office and notice given to the Officer-in-Charge and/or Division chairman immediately after occasion for such protest. Judging procedures will not be interrupted for protest investigation. Depending on the basis of the protest, a decision may be withheld until complete investigation is done. All protests will be determined by a special committee made up of five members consisting of the Officer-in-Charge, Division chairman, and three other members from the rules committee and/or Board of Directors. Every exhibitor, in consideration of his entry being accepted by the Montgomery County Fair Association, agrees that the conclusion reached by the protest special committee shall be final, without recourse against the Montgomery County Fair Association, its Board of Directors, Officer-in-Charge, Division Chairmen, Committeemen, etc. (See General Provisions set forth on Pages 35-38).

JUNIOR HOMEMAKING SHOW

****PLEASE READ THE GENERAL RULES OR ALL JR. NON-LIVESTOCK SHOWS****

1. The general rules for all Junior Non-Livestock Shows apply to the homemaking show as well as the following special rules:
2. Individuals can exhibit a maximum of NINE (9) entries.
 - In the Desserts and Breads Department's, you may enter ONE (1) item in each Division.
 - In the Canned Foods Department, you may enter ONE (1) item only.
3. Entries must be completed and paid by **Friday, February 5, 2021 at 5:00PM** with a \$10 entry fee per item.
4. All entries will be judged in the category in which it was entered by the exhibitor. After the entry deadline has passed, there will be no changes permitted to the entry. If you have questions about which department or division your entry should be in, please call the fair office for direction. If an entry was entered in the wrong department or division, it will only receive a white ribbon and will not be eligible for the Top 10 or Honorable Mention.
5. All entries WILL be tasted, with the exception – decorated cakes MAY be tasted. All ingredients are to be from scratch unless otherwise stated.
6. Grand Champion, Reserve Champion, 3rd, 4th and 5th in this division **will be required to have a duplicate of the winning entry to sell the night of the auction, EXCLUDING Decorated Cakes.**

7. NO PROJECT BOOKS WILL BE ACCEPTED WITH ENRIES.

JUNIOR HOMEMAKING SHOW ENTRY AND RECIPE SUBMISSION REQUIREMENTS

For the **2021** Fair, you will submit all recipe's and log-sheets (IF REQUIRED) **THE DAY OF THE SHOW ONLY** when your entry is turned in.

1. Each entry recipe will be accepted in the following format:
 - A. Hand-written or typed on 3x5 index cards, front only (do not write on the back); multiple cards may be used.
 - B. All recipes (and log sheet if applicable) must be stapled in the top left-hand corner.
 - C. If you do not turn in a recipe and/or log sheet if applicable, the day of the show, your entry will not be judged.
 - D. THE RECIPE SUBMITTED BECOMES PROPERTY OF THE MCFA AND WILL NOT BE COPIED OR RETURNED TO THE EXHIBITOR UNTIL COMPLETION OF THE JUNIOR HOMEMAKING SHOW. IF IT IS NOT PICKED UP AFTER THE SHOW, IT REMAINS THE PROPERTY OF MCFA AND WILL BE DESTROYED.

JUNIOR HOMEMAKING SHOW AWARDS

The preliminary judges may pick up to 10 (ten) top winners in the following:

- DESSERTS – UP TO 10 TOP WINNERS IN EACH DIVISION
- BREADS – UP TO 10 TOP WINNERS IN EACH DIVISION
- CANNED FOODS – UP TO 10 TOP WINNERS IN THE DIVISION

These exhibitors will receive finalist's ribbons **and must be present at the final judging**. In addition, up to 10 (ten) Honorable Mentions will be selected in each division and/or department as listed above. These exhibitors will receive an Honorable Mention Ribbon and will have their items displayed in the Exhibit Building. If an item does not fit the dimensions of the display area, because of security risks, the item will not be displayed.

JUNIOR HOMEMAKING SHOW DEPARTMENTS

DEPARTMENT: DESSERTS

DIVISION: CAKES FROM SCRATCH

- No pre-packaged mixes can be used in the cake or topping.
- Presentation for cakes, cupcakes and cake balls:
 - Must be on a stiff, disposable surface that is covered with aluminum foil.
 - Professional pre-made boards must be covered with aluminum foil.
 - The stiff surface should not exceed the dimensions of the cake by more than 3" on all sides.
 - Item must be covered with a clear transparent wrap.
- Cake balls and cupcakes will be accepted; however, all must be of the same recipe and decoration.
- Cheesecakes will be accepted as long as it does not require refrigeration.
- NO ENTRIES REQUIRING REFRIGERATION WILL BE ACCEPTED IN THIS CATEGORY.

DIVISION: CAKES FROM MIXES

Recipe must include:

- Type of cake mix and topping used as base in recipe.
- Any additional ingredients added to complete the cake and topping.
- All mixing and baking instructions; any additional preparation instructions.
- Presentation for cakes, cupcakes and cake balls:
 - Must be on a stiff, disposable surface that is covered with aluminum foil.
 - Professional pre-made boards must be covered with aluminum foil.
 - The stiff surface should not exceed the dimensions of the cake by more than 3" on all sides.
 - Item must be covered with a clear transparent wrap.
- Cake balls and cupcakes will be accepted; however, all must be of the same recipe and decoration.
- NO ENTRIES REQUIRING REFRIGERATION WILL BE ACCEPTED IN THIS CATEGORY.

DIVISION: DECORATED CAKES

- Cake must be fresh and consumable at the time of judging as items may be cut and may be tasted.
- All parts must be 100% edible. (EXCEPTION: supports such as columns, toothpicks, etc.)
- Presentation for decorated cakes:
 - Must be on a stiff, disposable surface that is covered with aluminum foil.
 - Professional pre-made boards must be covered with aluminum foil.
 - The stiff surface does not exceed the dimensions of the cake by more than 3" on all sides.
 - Cakes must not exceed 36" x 36".
 - Do not cover.
- MCFA Log Sheet is required. <https://mcfa.org/events/junior-homemaking/>
- No recipe required, but a summary of how the cake is decorated is to be provided on 3x5 index cards, front side only and submitted as indicated above in the submission requirements. **NO PROJECT BOOKS WILL BE ACCEPTED.**

DIVISION: COOKIES

Dropped, Rolled, Pressed, Bars, Molded, Refrigerator or Miscellaneous:

- Brownies are included in this section.
- Store-bought cookies, in any form (crushed, blended, etc.) may not be used as an ingredient in this section (Example: Oreos, Vanilla Wafers, Graham Crackers, etc).
- No pre-packaged mixes may be used as an ingredient.
- Presentation for cookies:
 - Must be on a 12" maximum stiff, disposable surface covered in aluminum foil.
 - Must consist of enough pieces to properly fill the surface.
 - Item must be completely covered with clear transparent wrap for turn-in.

DIVISION: CANDY

Fudge, Divinity, Brittle or Miscellaneous:

- MUST NOT CONTAIN FLOUR
- No pre-packaged mixes may be used as an ingredient.
- Presentation for candy:
 - Must be on a 12" maximum stiff, disposable surface covered in aluminum foil.
 - Must consist of enough pieces to properly fill the surface.
 - Item must be completely covered with clear transparent wrap for turn-in.

DIVISION: PIES

Pies in Crust, Fried Pies and Pie Tarts (individual or single):

- No pre-packaged mixes may be used as an ingredient.
- All crusts must be made from scratch, recipe to be included.
- Presentation for pies:
 - Pies in crust must be in a foil pie pan approximately 9" in diameter.
 - Fried pies must be on a 12" maximum stiff, disposable surface covered in aluminum foil.
 - Must consist of enough pieces to properly fill the surface.
 - Single tart must be baked in approximately 9" tart pan and placed on a 12" maximum stiff, disposable surface covered in aluminum foil.
 - Item must be completely covered with clear transparent wrap for turn-in.
- IF THE RECIPE REQUIRES REFRIGERATION, IT WILL NOT BE ACCEPTED.

DEPARTMENT: BREADS

Includes rolls, biscuits, cornbread, doughnuts, muffins, large fancy breads, bread loaves, etc.

DIVISION: QUICK BREADS

Muffins, Biscuits, Cornbread, Fruit-Nut-Vegetable, Fancy Breads, Loaf or Miscellaneous

- CANNOT CONTAIN YEAST.
- Must be made by hand, no bread machines.
- No prepackaged mixes may be used as an ingredient.
- Presentation for breads:
 - Entry must be on a stiff, disposable surface covered by aluminum foil; surface cannot exceed the dimensions of the entry by more than 3" on any side or corner. Item must be completely covered with clear transparent wrap for turn-in.
 - Professional pre-made boards must be covered with aluminum foil.
 - Must consist of enough pieces to properly fill the surface.
 - Loaves of bread may be placed in a clear transparent bag that can be easily opened and closed; if bagged, stiff surface recommendation above becomes optional.

DIVISION : YEAST BREADS

Loaf, Plain Rolls, Sweet Rolls, Fancy Breads or Miscellaneous

- MUST CONTAIN YEAST
- Must be made by hand, no bread machines.
- No pre-packaged mixes may be used as an ingredient.
- Presentation for breads:
 - Entry must be on a stiff, disposable surface covered by aluminum foil; surface cannot exceed the dimensions of the entry by more than 3" on any side or corner. Item must be completely covered with clear transparent wrap for turn-in.
 - Professional pre-made boards must be covered with aluminum foil.
 - Must consist of enough pieces to properly fill the surface.
 - Loaves of bread may be placed in a clear transparent bag that can be easily opened and closed; if bagged, stiff, disposable surface recommendation above becomes optional.

DEPARTMENT: CANNED FOODS

DIVISION: CANNED FOODS

Jelly, Jams, Preserves, Marmalade, Canned Vegetable & Fruit, Pickles – Cucumber and Other, Relishes and Miscellaneous

All entries must include processing and canning instructions with the recipe.

All entries must be processed in a canner or hot water bath, whichever is applicable.

MCFA Log Sheet is required for all canned foods from scratch.

<https://mcfa.org/events/junior-homemaking/>

Presentation of Canned Foods from Scratch:

- All entries must be in standard jars that are made especially for canning.
- Jar should be clean and labeled on the side of the jar indicating the contents and the canning date.
- The lids and rims must be standard and free of rust.

JUNIOR HANDICRAFT SHOW

1. The general rules for all Junior Non-Livestock Shows apply to the Handicraft Show as well as the following special rules:
2. Individuals can exhibit a maximum of (4) four entries.
3. Any exhibits that can get dirty easily are required to be completely covered in clear plastic that can be opened.
4. MCFA log sheet is required for all handicraft entries.
<https://mcfa.org/events/junior-handicraft/>
5. Entries must be completed and paid by **Friday, February 5, 2021 at 5:00PM** with a \$10 entry fee per item.
6. Entries cannot be any larger than 8'h x 6'w x 6'd.
7. The entry should be entered in the department that reflects the largest percentage of material and workmanship described in the exhibitor's log sheet.
8. No staging or enhancements of any kind should be added to the original entry. Only the item being judged should be presented.
- 9. NO PROJECT BOOKS WILL BE ACCEPTED WITH ENTRY.**

JUNIOR HANDICRAFT SHOW AWARDS

The preliminary judges may pick up to 10 (ten) top winners in the following:

- HANDICRAFT I – UP TO 10 TOP WINNERS
- HANDICRAFT II – UP TO 10 TOP WINNERS

These exhibitors will receive finalist's ribbon **and must be present at the final judging**. In addition, up to 10 (ten) Honorable Mentions will be selected in each department as listed above. These exhibitors will receive an Honorable Mention ribbon and will have their items displayed in the Exhibit Building. If an item does not fit the dimensions of the display area, because of security risks, the item will not be displayed.

JUNIOR HANDICRAFT SHOW DEPARTMENTS

DEPARTMENT: HANDICRAFT I

Woodcraft, Metalcraft

- Woodcraft can be by hand made or machine made, and include works burned, painted or miscellaneously constructed
- Metalcraft may be hand tooled, sculptured, enamel painted or miscellaneously constructed

DEPARTMENT: HANDICRAFT II

Ceramics & Plaster, Artificial Flowers, Jewelry, Glass craft, Leathercraft tooling & dying, Scrapbooking

- Ceramics & Plastics can be handmade originals or cast from Commercial Molds
- Glass Craft may be painted or cut
- Scrapbooking – may be digital or traditional
- Mixed Materials – ex: dreamcatchers or other items using a combination of materials.

JUNIOR NEEDLECRAFT SHOW

1. The general rules for all Junior Non-Livestock Shows apply to the Needlecraft Show as well as the following special rules.
2. Individual can exhibit a maximum of (4) four entries.
3. Any exhibits that may get dirty easily should be covered in clear plastic that can be easily opened.
4. Can be made by hand or machine using any type needle or hook.
5. MCFA log sheet is required for all handicraft entries.
<https://mcfa.org/events/junior-needlecraft/>
6. All items must be finished.
7. All items should be stretched or framed when applicable.
8. Entries must be completed and paid by **Friday, February 5, 2021 by 5:00PM** with a \$10 entry fee per item.
9. No staging or enhancements of any kind should be added to the original entry. Only the item being judged should be presented.

10. NO PROJECT BOOKS WILL BE ACCEPTED WITH ENTRY.

JUNIOR NEEDLECRAFT SHOW AWARDS

The preliminary judges may pick up to 10 (ten) top winners in the Needlecraft Division.

These exhibitors will receive finalist's ribbons **and must be present at the final judging.** In addition, up to 10 (ten) Honorable Mentions will be selected in the department. These exhibitors will receive an Honorable Mention ribbons and will have their items displayed in the Exhibit Building. If an item does not fit the dimensions of the display area, because of security risks, the item will not be displayed.

JUNIOR NEEDLECRAFT SHOW DEPARTMENT

DEPARTMENT:

NEEDLECRAFT, CROCHET, KNIT, EMBROIDERY, CROSS-STITCH, PATCHWORK, APPLIQUE, QUILTS, DOLLS, STUFFED ANIMALS, TOYS, WEAVING, WEARING APPAREL OR MIXED MATERIAL.

JUNIOR FINE ARTS SHOW

1. The general rules for all Junior Non-Livestock Shows apply to the Fine Arts Show as well as the following special rules.
2. Individuals can exhibit a maximum of (4) four entries.
3. Entries must be completed and paid by **Friday, February 5, 2021 at 5:00PM** with a \$10 entry fee per item.
4. All art should be the original work of the artist. NO COPIES will be accepted.
5. MCFA log sheet is required for all Fine Arts entries.
<https://mcfa.org/events/junior-fine-arts/>
6. Exhibitors name shall not appear on the front or the back of the project, no exceptions. ONLY THE ENTRY NUMBER shall be present on the BACK of the project, completed at check-in by show personnel.
7. No more than one student may work on an entry.
8. Entries may not include:
 - Plastic figures
 - commercial objects or lettering may be used as part of entry
9. Flat entries:
 - Must be matted or mounted on rigid poster board.
 - The board should be heavy enough to prevent sagging.
 - The mat should be no larger than 3" on any side.
 - Minimum 11"x14" matted, maximum 22"x28" matted, UNFRAMED.
 - No framed pieces, glass, unmounted or un-matted work will be accepted for judging.
 - All work must be DRY
 - Charcoals and pastels should be sprayed and protected from elements with a transparent protective covering.
10. Canvas entries:
 - Minimum 8"x10" up to Maximum 20"x24"
 - Unframed canvas only.
 - All work must be dry.
11. Sculpture and Constructions:
 - Entries may be constructed of clay, metal, wood, chicken wire, papier mache, assemblages or combinations of the above.
 - Wire sculptures must have a base.
 - Sculptures made of wax, toothpicks or other fragile materials will not be accepted.
 - Sculptures cannot be any larger than 20" horizontally or vertically.
 - All work must be DRY
 - Charcoals and pastels should be sprayed and protected from elements with a transparent protective covering.
12. Inappropriate subject matter will be disqualified at Chairman's discretion.

JUNIOR FINE ARTS SHOW AWARDS

The preliminary judges may pick up to ten top winners from all five divisions combined. These exhibitors will receive Finalist Ribbons and must be present at the final judging. Individuals cannot make the top 10 more than once. The Final Judging will pick the Grand, Reserve, 3rd, 4th and 5th place winner. If an item does not fit the dimensions of the display area, because of security risks, the item will not be displayed. Up to ten Honorable Mentions may be selected. These exhibitors will receive an Honorable Mention Ribbon and will have their items displayed in the Exhibit Building.

JUNIOR FINE ARTS SHOW DEPARTMENT

DEPARTMENT:

PAINTING - Acrylics, Watercolors, Oil and Tempera

DRAWING - Pencil, Pen & Ink, Charcoal, Pastel, Scratchboard, Block Printing, Drafting and Crayon

SCULPTURE - Metal, Clay, Wood, Wire, Assemblages, Papier Mache and Combinations

MOSAICS - Collage and Montage

PORCELAIN PAINTING

JUNIOR PHOTOGRAPHY SHOW

1. The general rules for All Junior Non-Livestock Shows apply to the Photography Show as well as the following special rules.
2. Individuals can exhibit up to (12) twelve entries.
3. Entries must be completed and paid by **Friday, February 5, 2021 by 5:00PM** with a \$10 entry fee per item.
4. All photographs must be 8" X 10" in size.
5. Photographs with the following will **not** be accepted:
 - Any outside borders or titles showing.
 - Matted, mounted or framed photographs.
 - Collages of any kind.
 - Panoramic photographs.
 - Date stamps and watermarks.
6. A MCFA log sheet must be kept on all photography entries.
<https://mcfa.org/events/junior-photography/>
7. Exhibitors name shall not appear on the front or the back of the project, no exceptions. ONLY THE ENTRY NUMBER shall be present on the BACK of the project, completed at check-in by show personnel.
8. All photographs will be judged on the following:
 - Focus
 - Exposure
 - Lighting
 - Print Quality
 - Subject
 - Composition
 - Impact
 - Uniqueness
9. Photographs may be color, black and white and may be digitally enhanced.
10. Inappropriate subject matter will be disqualified at Chairman's discretion.
11. Previous entries will not be allowed to be entered.

JUNIOR PHOTOGRAPHY SHOW DEPARTMENT

DEPARTMENT:

Go Texan, Pets-Animals, Landscape, People, Architectural, Vacation and Miscellaneous.

JUNIOR PHOTOGRAPHY SHOW AWARDS

The preliminary judges may pick up to ten top winners. These exhibitors will receive Finalist Ribbons and must be present at the Final Judging. Individuals cannot make top 10 more than once. The Final Judging will pick the Grand, Reserve, 3rd, 4th and 5th place winner. Up to ten Honorable Mentions may be selected. These exhibitors will receive an Honorable Mention Ribbons and will have their items displayed in the Exhibit Building.

JUNIOR HORTICULTURE SHOW

1. The general rules for all Junior Non-Livestock Shows apply to the Horticulture Show as well as the following special rules.
2. Individuals can exhibit only (4) four entries.
6. Entries must be completed by **Friday, February 5, 2021 by 5:00PM** with a \$10 entry fee per item.
3. Container plants must have been in the exhibitor's possession and in the same container for at least 90 days. Insect-infested plants will not be allowed in the show area.
4. Containers for cut specimens will be a plain, glass container already filled with water and furnished by the exhibitor. Large specimens should be in a suitable, stable container also furnished by the exhibitor.
5. Maximum size 30" x 30" x 36" high and not to exceed 35 lbs. Accessories are permitted, but entire exhibit must not exceed maximum size requirements.
ITEMS WILL BE WEIGHED AND MEASURED AT CHECK IN.
7. A MCFA log sheet must be kept on all horticulture entries.
<https://mcfa.org/events/junior-horticulture/>
8. Substitutions will be allowed in Vegetables and Fruits only.

JUNIOR HORTICULTURE SHOW AWARDS

The preliminary judges may pick up to ten top winners. These exhibitors will receive Finalist Ribbons and must be present at the Final Judging. Individuals cannot make top 10 more than once. The Final Judging will pick the Grand, Reserve, 3rd, 4th and 5th place winner. If an item does not fit the dimensions of the display area, because of security risks, the item will not be displayed. Up to ten Honorable Mentions may be selected. These exhibitors will receive an Honorable Mention Ribbons and will have their items displayed in the Exhibit Building.

JUNIOR HORTICULTURE SHOW DEPARTMENTS

DEPARTMENTS:

VEGETABLES AND FRUITS

LEAFY VEGETABLES AND CABBAGE AND THEIR RELATIVES

Chard Collards, Lettuce, Broccoli, Cabbage, Cauliflower, etc.

- Two heads or bunches on an oval (platter type) paper plate –
- Outer leaves should be removed, stems cut clean, leaf bunches tied together and should have roots removed.

ROOT CROPS

Beets, Carrots, Green Onions, Shallots, Radishes and Turnips

- Two standard bunches of 4 to 6 roots per bunch on a paper plate.

FRUITS AND FRUITING VEGETABLES

Peas, Strawberries, Blackberries and Dewberries

- Small fruits and vegetables consisting of 8 to 10 items of uniform color and shape on a paper plate
- Large fruits and vegetables consisting of 4 to 6 items of uniform color and shape on a paper plate.

HORTICULTURE - CONTAINER PLANTS

African violets, Foliage plants, Ferns, Cactus and other succulents, etc.

TERRARIUMS, HANGING BASKETS, CUT FLOWERS

Annuals, Perennials, Collection of flowers

- 3 stems MINIMUM must be entered

TREE AND SHRUB BRANCHES

Flower or fruiting, Broadleaf evergreen, Needled evergreen, Decorative foliage

- Each single branch must be 14" – 36" Long

ARTISTIC

NO SILK OR PLASTIC

- All fresh material
- Dried and fresh material
- All dried material

SUNSHINE SHOW

"MCFA SUNSHINE DAY – CELEBRATING THE COMMUNITY OF SPECIAL NEEDS"

****EARLY CHECK-IN FOR NON-FOOD ITEMS: Thursday, April 8, 2021 - 3 – 6 p.m.****

Arrival Time: Friday, April 9, 2021 – 7:30 a.m. – 9:00 a.m.

Judging Time: Friday, April 9, 2021 - 9:00 a.m.

WINNERS WILL BE POSTED ABOUT 1:00 P.M. ON FRIDAY, APRIL 9, 2021 AT THE LONE STAR CONVENTION CENTER.

PICK UP ITEMS IMMEDIATELY AFTER WINNERS ARE ANNOUNCED

Presentation of Awards: Monday, April 12, 2021 – 4:30 p.m. at the Exhibition Building.

1. This Show will be divided into three Divisions:

- Division I – Ages 5 – 14
- Division II – Ages 15 – 21
- Division III – Ages 22 & older

Ages will be determined as of show date – Friday, April 9, 2021. Exhibitor must be a resident of Montgomery County and affiliated with a county or private facility or attend school in Montgomery County to enter.

2. Articles can be exhibited only by the maker or producer.

3. All entries must be ones which have been started since April 1, 2020.

4. No entry fee will be charged for this Show. Winners may receive only one cash award.

5. An exhibitor cannot enter and/or sell an item in the SUNSHINE Auction and in the Jr. Non-Livestock Auction.

6. The SUNSHINE Show Chairman has the discretion to place any item into any category and/or division they deem fit.

7. ENTRIES ARE DUE VIA EMAIL OR IN FAIR OFFICE BY FRIDAY, FEBRUARY 26TH, 2021. **LATE ENTRIES WILL BE ACCEPTED.** Email entries to amber@mcfa.org.

8. An exhibitor may only enter one entry per section.

9. The Show will open April 9, 2021 unless postponed and/or canceled by the Officers and/or Board of Directors which they hereby claim the right to do, either in part or whole, due to any cause whatsoever which they determine to be for the general good of all concerned.

10. The Officers and/or Board of Directors reserves the right to amend, delete and/or add to these rules as they in their judgment, may deem advisable.

SUNSHINE SHOW AWARDS

A Grand, Reserve and 3rd Place will be chosen from each of the seven sections for Division I, II and III. The Montgomery County Fair Association will obtain buyers for all the Grand, Reserve and 3rd Place winners.

Grand will receive \$300, Reserve will receive \$275 and 3rd place will receive \$250. Monies will be awarded along with the trophies on Monday, April 12, 2021 at 4:30 p.m. Pictures will be mailed to the buyer and the exhibitor.

SUNSHINE SHOW DIVISIONS

DIVISION I, II AND III

SECTION A. BAKED GOODS

- Cakes from scratch, Cakes from mix, Candy, Cookies, Breads and Pies.
- NO DECORATED CAKES, NO RECIPES REQUIRING REFRIGERATION

SECTION B. ARTS

- Mounted and/or matted pictures; sculptures and constructions. (Indicate whether made with kit or original)
- Pictures must be either 11"x 14" or 16"x 20" – No other size will be accepted.
- NO PHOTOGRAPHY PICTURES WILL BE ACCEPTED IN THIS CATEGORY.

SECTION C. HANDICRAFTS

- Glass craft, dried and/or artificial flower arrangements, ceramics and plaster, leather craft or any item that may not fit anywhere else. (Indicate whether made with kit or original). NO LIVE PLANTS PLEASE.

SECTION D. WOODCRAFT

- By hand, by machine, burning, painting. (Indicate whether made with kit or original)

SECTION E. CREATIVE ARTS

- Wearing apparel (painted t-shirts, aprons, etc.), jewelry, or items made by hand or machine using any type needle or hook, like dolls, stuffed animals, quilts, needle craft, crochet or knit items.

SECTION F. HORTICULTURE

- Live plants and/or flowers – Maximum size 30" x 30" x 36" high and not to exceed 30-35 lbs.

SECTION G. PHOTOGRAPHY

- All photographs must be 8" x 10" in size with no outside borders or titles showing.
- Photographs may be color, black and white or may be digitally enhanced.
- Inappropriate subject matter will be disqualified at Chairman's discretion.
- A Special Award will be given for the Most Popular Photograph selected by the people visiting and working at the Fair.

<https://mcfa.org/events/sunshine-day-field-trip-show/>

2021
GENERAL RULES FOR ALL
NON-PROFESSIONAL ADULT SHOWS

CHECK-IN FOR ALL ADULT SHOWS: 11:30 A.M. – 12:30 P.M., SUNDAY, APRIL 11, 2021.

JUDGING: 1:00 P.M. – 2:30 P.M.

AWARDS PRESENTATION: SUNDAY, APRIL 11TH – 3:00 P.M.

*PICK UP ITEMS AFTER AWARDS SUNDAY AFTERNOON IMMEDIATELY.

1. Individuals participating in any Adult Show must meet the following requirements:
 - Eighteen years of age
 - A resident of Montgomery County.
 - Any individual serving as chairman or assistant chairman cannot participate in the show in which he/she serves as chairman or assistant chairman.
 - An individual serving as a committeeman (worker) cannot be present at the judging of the show in which he has entered.
 - Any individual serving as a Judge can be present only at the judging.
2. Persons of amateur standing who derive more than 1/3 of their individual income from SELLING, TEACHING OR INSTRUCTING similar items, as those presented to the Fair as their entries, are deemed professionals and are ineligible to participate. This is an amateur show.
3. Entries may be exhibited only by the individual creating it and item cannot have been entered in any other MCFA Show.
4. The Show will open April 11, 2021 unless postponed and/or canceled by the Officers and/or Board of Directors which they hereby claim the right to do, either in part or whole, due to any cause whatsoever which they determine to be for the general good of all concerned.
5. The Officers and/or Board of Directors reserves the right to amend, delete and/or add to these rules as they in their judgment, may deem advisable.
6. Individuals who are Best of Division winners at the 2021 Montgomery County Fair cannot enter that particular division of the show in which they won their award for the 2021 Montgomery County Fair. Previous entries (items) in the Montgomery County Fair are not eligible for re-entry.
7. Entry Forms will be available at the Fair Office at the Montgomery County Fairgrounds or call (936) 760-3631. Entries can be mailed with entry fee of \$5.00 per entry to:

MONTGOMERY COUNTY FAIR ASSOCIATION
P.O. BOX 869
CONROE, TEXAS 77305

The entry fee entitles exhibitor to free admission on Sunday, April 11, 2021. Make checks payable to the Montgomery County Fair Association. Entries are due in office with entry fee no later than WEDNESDAY, MARCH 24, 2021. Entries will be accepted the day of the show.

8. Entries will be monitored, and every precaution will be taken to protect all exhibits, but in no case will the Montgomery County Fair Association be held responsible for loss, theft, breakage or damage.
9. Entries will be judged and awarded ribbons: A First-place award will be given in each Division of each Show. Cash awards are as follows:

*BEST OF DIVISION.....\$100.00
*SECOND PLACE.....\$75.00
*THIRD PLACE.....\$50.00

EXHIBITOR MAY WIN ONLY ONE CASH AWARD IN EACH DIVISION. CHECKS WILL BE MAILED.
Best of Division, Second, Third, Fourth and Fifth Place Division winners will be present for the awards presentation on Sunday night, **April 11, 2021 at 3:00 p.m.**

10. **All items must be picked up immediately after Awards Presentation on April 11th at 3:00PM.**

11. The top five (5) winner's items in each Division **will not be displayed on the Fairgrounds for 2021.**

12. Special rules also apply for each of the following Adult Shows:

- Home Economics
- Needlecraft
- Handicraft
- Fine Arts
- Photography
- Horticulture

ADULT HOME ECONOMICS SHOW

1. The general rules for all Adult shows apply to the Home Economics Show as well as the following special rules.
2. There is a \$5.00 entry fee per item entered.
3. Entries are due in the Fair Office by Wednesday, **March 24, 2021**. Late entries will be accepted. To Enter please contact the Fair Office (936) 760-3631 or go by to pick up entry forms.

ADULT HOME ECONOMICS SHOW DIVISIONS

DIVISION I. DESSERTS

- Division I, II, and III require recipes as well as mixing and baking instructions.
- Recipes must accompany entry form.
- All entries must be fully covered with a clear transparent wrap.
- Entries requiring refrigeration will not be accepted.

SECTION A. CAKES MADE FROM SCRATCH

- Cakes may be on a stiff surface which has been covered with some type of paper or foil or may be in a disposable pan which is fully covered with a clear transparent plastic wrap.
- One slice must be cut before entry and left in place.

SECTION B. CREATIVE CAKES MADE FROM MIXES

- Designate type of cake mix and icing used as base in recipe and additional ingredients added to complete cake and icing, as well as mixing and baking instructions.
- Cakes may be on a stiff surface which has been covered with some type of paper or foil or may be in a disposable pan which is fully covered with a clear transparent plastic wrap.
- One slice must be cut before entry and left in place.

SECTION C. DECORATED CAKES

- Creative and Decorative
- Cake is not to exceed 36" x 36".
- No recipe is required, but a brief summary of how this cake is to be decorated must be submitted with Entry form.
- Base must be cake must be fresh and consumable at time of judging.
- Items may be tasted.
- All parts must be 100% edible.
- Cakes must be on a durable stiff surface which has been covered with some type of paper or foil.
- Do not cover.

SECTION D. COOKIES FROM SCRATCH

Dropped, Pressed, Bar, Rolled, Refrigerator, Molded or Miscellaneous

- All cookies must be on an 8" – 10" disposable plate and must consist of enough pieces to properly fill the plate,
- Entry must be fully covered with a clear transparent plastic wrap.

SECTION E. CANDY FROM SCRATCH

Fudge, Divinity, Brittle or Miscellaneous

- All candies must be on an 8" – 10" disposable plate and must consist of enough pieces to properly fill the plate,
- Entry must be fully covered with a clear transparent plastic wrap.

SECTION F. PIES FROM SCRATCH

- Must be in a disposable pie pan approximately 9" in diameter.
- One slice must be cut before entry and left in place and
- Must be covered with a clear transparent plastic wrap.
- The crust must be made from scratch and pie crust recipe must accompany the registration form.
- No entries requiring refrigeration will be accepted.

Pies in Crust

- Pie must be in a disposable pie pan approximately 9" in diameter.

Fried Pies

- Must have enough to fill an 8" - 10" disposable plate

Pie Tarts

Individual tarts - Must have enough to fill an 8" - 10" disposable plate, or tart baked in approximately

8" – 10" tart pan and placed on an 8" – 10" disposable plate.

DIVISION II. BREADS FROM SCRATCH

All rolls, biscuits, doughnuts, muffins, etc.

- Must be on an 8" – 10" disposable plate and must consist of enough pieces to properly fill the plate and plate must be fully covered with a clear transparent plastic wrap.
- Large fancy breads may be on a stiff surface which has been covered with some type of paper or foil.
- Loaves of bread may be placed in a plain clear transparent plastic bag that can easily be opened and closed.
- Bread MUST be made by hand – no bread machines.
- Recipe must accompany entry, including mixing and baking instructions.

SECTION A. QUICK BREADS FROM SCRATCH

Muffins, Biscuits, Cornbread, Fruit-Nut-Vegetable or Miscellaneous

SECTION B. YEAST BREADS FROM SCRATCH

Loaf, Plain Rolls, Sweet Rolls, Fancy or Miscellaneous

DIVISION III. CANNED FOODS FROM SCRATCH

- All entries in the Canned Food Division must be in a standard jar made especially for canning.
- The jar should be clean and labeled on the jar as to the contents and the date it was preserved.
- The lids and rims must be standard and free of rust.
- Any jar not sealed will be disqualified. Processing and canning instructions must be included.
- All entries must be processed in canner or hot water bath, whichever is applicable.
- Recipe must accompany entry, including mixing and baking instructions.

SECTION A. JELLY

SECTION B. JAM, PRESERVES & MARMALADE

SECTION C. VEGETABLES

SECTION D. FRUITS

SECTION E. PICKLES AND PICKLED FOODS

SECTION F. SAUCES (PICANTE OR RELISH)

SECTION G. MISCELLANEOUS

ADULT NEEDLECRAFT SHOW

1. The general rules for all Adult Shows apply to the Needlecraft Show as well as the following special rules.
2. There is a \$5.00 entry fee per item entered.
3. Entries are due in the Fair Office by Wednesday, **March 24, 2021**. Late entries will be accepted. To Enter please contact the Fair Office (936) 760-3631 or go by to pick up entry forms.

ADULT NEEDLECRAFT SHOW DIVISIONS

DIVISION I. CLOTHING

- All Clothing Division entries must be on coat hangers and covered with a transparent plastic bag
- A pattern instruction sheet must be attached.
- Garments which look worn or dirty will not be accepted.

SECTION A. WOMEN'S SEPARATES

SECTION B. MEN'S WEAR

SECTION C. FORMAL WEAR

SECTION D. LOUNGE WEAR

SECTION E. DRESSES

SECTION F. CHILDREN'S CLOTHES

DIVISION II. NEEDLECRAFTS

- Describe how item was made on a 3x5 index card and turn in with entry form.
- No soiled articles will be accepted.
- If possible all articles should be covered with a transparent plastic wrap that can be easily opened and closed.
- Indicate whether a kit was used to make the article or if it is a handmade original.
- No displays will be accepted – instead include a photograph of the display with your article.
- All items must be finished or framed.

SECTION A. NEEDLEPOINT

SECTION B. CROCHET

SECTION C. KNIT

SECTION D. EMBROIDERY AND CROSS-STITCH

SECTION E. PATCHWORK OR APPLIQUE

SECTION F. DOLLS, STUFFED ANIMALS AND TOYS

SECTION G. TATTING

SECTION H. MISCELLANEOUS

DIVISION III. QUILTS

- Handmade, Machine or Painted will all be grouped together
- All quilts should be covered with a transparent plastic wrap that can be easily opened or closed.
- If possible, bring a picture of your quilt on display.

SECTION A. INDIVIDUAL

- made by individual

SECTION B. GROUP

- made by group

ADULT HANDICRAFT SHOW

1. The general rules for all Adult Shows apply to the Handicraft Show as well as the following special rules.
2. There is a \$5.00 entry fee per item entered.
3. Entries are due by email or in the Fair Office by Wednesday, **March 24, 2021**. Late entries will be accepted. Email entries to adultshow@mcfa.org.

ADULT HANDICRAFT SHOW DIVISIONS/SECTIONS

- Briefly describe how item was made on a 3 x 5 index card turn in with entry form.
- No display will be accepted – instead include a photograph of the display with your article.
- Because of the vast number of types of crafts, it is impossible to set up classes for each.
- Indicate whether a kit was used to make the article or if it is a handmade original.

DIVISION I. HANDICRAFTS I

SECTION A. WOODCRAFT

- By hand, by machine, burning, painting or misc.

SECTION B. METALCRAFT

- Hand-tooled, sculptured, enamel painted or misc.

DIVISION II. HANDICRAFTS II

SECTION A. GLASSCRAFT

- Painting, cut or misc.

SECTION B. LEATHERCRAFT

- Tooling, dyeing or misc.

SECTION C. CERAMICS OR PLASTER

- Handmade original or cast from commercial mold

DIVISION III. HANDICRAFTS III

SECTION A. FABRIC PAINTING

SECTION B. ARTIFICIAL OR DRIED FLOWERS

SECTION C. SCRAPBOOKING

SECTION D. WEARABLES

DIVISION IV. HANDICRAFTS IV

SECTION A. MISCELLANEOUS

ADULT FINE ARTS SHOW

1. The general rules for All Adult Shows apply to the Fine Arts Show as well as the following special rules.

2. There is a \$5.00 entry fee per item entered.

3. This is an all media show.

- No copies will be accepted.
- All art should be the original work of the artist.
- No workshop (classroom) painting will be allowed in the Show.

4. Flat entries:

- Must be matted or mounted on rigid poster board and Ready for hanging with a substantial metal hanger
- The board should be heavy enough to prevent sagging.
- The mat should be no larger than 3" on any side.
- No unmounted or un-matted work will be accepted for judging.
- Paintings on canvas stretched frames must have hook on the back for hanging
- Minimum 11" x 14" matted, maximum 22" x 28" matted.

Sculptures:

- Not to exceed 36" horizontally or vertically.
- Framed pieces will be accepted.
- Work done on wood or Masonite must have a hook or wire on the back for hanging.

5. A Special Award will be given for the People's Choice Art Piece selected by the people visiting and working at the Fair.

6. Entries are due by email or in the Fair Office by Wednesday, **March 24, 2021**. Late entries will be accepted. To Enter please contact the Fair Office (936) 760-3631 or go by to pick up entry forms.

ADULT FINE ARTS SHOW DIVISIONS

DIVISION I. PAINTING

SECTION A. ACRYLICS
SECTION B. OILS
SECTION C. TEMPERA
SECTION D. WATERCOLOR
SECTION E. MIXED MEDIA

DIVISION II. DRAWING

SECTION A. PENCIL
SECTION B. PEN & INK
SECTION C. CHARCOAL
SECTION D. PASTEL
SECTION E. SCRATCHBOARD
SECTION F. BLOCK PRINTING

DIVISION III. SCULPTURE

SECTION A. METAL
SECTION B. CLAY
SECTION C. WOOD
SECTION D. WIRE
SECTION E. ASSEMBLAGES
SECTION F. PAPIER MACHE
SECTION G. COMBINATIONS

ADULT PHOTOGRAPHY SHOW

1. The general rules for all Adult Shows apply to the Photography Show as well as the following special rules.
2. Photographs can be exhibited only by an amateur photographer.
3. There is a \$5.00 entry fee per item entered.
4. All Photographs will be judged on
 - content
 - quality
 - originality
 - composition
5. All photographs must be
 - Mounted on foam board or matted with a mat made of paper-based material.
 - Mounting and Matting materials may not be made of metal, wood, glass or plastic.
 - Photographs will be judged on the picture, not on presentation.
 - No wood metal or glass framed pieces will be accepted.
 - All photographs must be 8"X10" or 11"X14".
6. A log sheet must be kept on all photography entries.
<https://mcfa.org/events/adult-shows/>
7. Entries will only be accepted with the following information clearly written on a label and affixed in the upper right hand corner on the back of the entry:
 - Exhibitor's name
 - Exhibitor's address
 - Exhibitor's phone number
 - Exhibitor's category
 - Students club/school exhibiting through
8. A Special Award will be given for the People's Choice selected by the people visiting and working at the Fair.
9. Photographs may be color, black and white or may be digitally enhanced.
10. Entries are due in the Fair Office by Wednesday, **March 24th, 2021**. Late entries will be accepted. To Enter please contact the Fair Office (936) 760-3631 or go by to pick up entry forms.

ADULT PHOTOGRAPHY SHOW DIVISIONS

DIVISION I.

PEOPLE

DIVISION II.

ANIMALS

DIVISION III.

MISCELLANEOUS

ADULT HORTICULTURE SHOW

1. The general rules for all Adult Shows apply to the Horticulture Show as well as the following special rules.
2. There is a \$5.00 entry fee per item entered.
3. Container plants must have been in the exhibitor's possession at least 90 days and plant must be in the same container it has been in for those 90 days. Insect-infested plants will not be allowed in the show area.
4. Containers for cut specimens will be a plain, glass container already filled with water and furnished by the exhibitor. Large specimens should be in a suitable, stable container also furnished by the exhibitor.
5. Maximum size 30" x 30" x 36" high and not to exceed 35 lbs. Accessories are permitted, but entire exhibit must not exceed maximum size requirements. Items will be weighed and measured at check in
6. A MCFA log sheet must be kept on all horticulture entries. <https://mcfa.org/events/adult-shows/>
7. You must give a complete description and size of your item with entry.
8. Substitutions will be allowed in Division I only.
9. Entries are due in the Fair Office by Wednesday, **March 24, 2021**. Late entries will be accepted. To Enter please contact the Fair Office (936) 760-3631 or go by to pick up entry forms.

ADULT HORTICULTURE SHOW DIVISION

DIVISION I. VEGETABLES AND FRUITS

Leafy vegetables, cabbage and their relatives

- Chard Collards, Lettuce, Broccoli, Cabbage, Cauliflower, etc.
- Two heads or bunches on an oval (platter type) paper plate
- Outer leaves should be removed, stems cut clean, leaf bunches tied together and should have roots removed.

Root crops

- Beets, Carrots, Green Onions, Shallots, Radishes and Turnips
- Two standard bunches of 4 to 6 roots per bunch on a paper plate.

Fruits and fruiting vegetables

- Peas, Strawberries, Blackberries and Dewberries
- Small fruits and vegetables consisting of 8 to 10 items of uniform color and shape on a paper plate
- Large fruits and vegetables consisting of 4 to 6 items of uniform color and shape on a paper plate.

DIVISION II. HORTICULTURE - CONTAINER PLANTS

African violets, Foliage plants, Ferns, Cactus and other succulents, etc.

- Terrariums, hanging baskets, cut flowers
- Annuals, Perennials, Collection of flowers
- 3 stems

Tree and shrub branches

- Each Single branch must be 14" – 36" Long
- Flower of fruiting, Broadleaf evergreen, Needled evergreen, Decorative foliage

DIVISION III. ARTISTIC

No silk or plastic

- All fresh material
- Dried and fresh material
- All dried material

COUNTRY STORE RULES

1. You must have paid an entry fee, ENTERED and PARTICIPATED in competition in the Adult Non-Professional Division of the Montgomery County Fair for the current year. Failure to do so will result in forfeiture of income and eligibility to participate in future shows and items will be pulled from the Country Store. A participating 4-H or FFA group with exhibitors in the current Montgomery County Fair may sell their items in the Country Store. Clubs must enter items as a "group" and not as individuals.
2. You must enter for sale those items listed in the official Montgomery County Fair Catalog rules for Non-Professional Adult Shows and Jr. Non-Livestock Shows for the current year. Other items may be sold with prior approval of Show Chairman.
3. Canned products are to have been prepared within the last year only. The jar must be clean and labeled on the side of jar as to the contents and the date it was preserved. The lids and rims must be standard and free of rust. All jars must be sealed.
4. Baked good items are **not** eligible to sale in the Country Store this year.
5. No used or damaged articles will be accepted. All merchandise must have been made in the last year. Items entered in the Country Store last year which did not sale, may not be re-entered.
6. Other additional items to restock may be brought in daily 30 minutes before doors open. ONCE DOORS OPEN, YOU MAY NOT RESTOCK UNTIL THE FOLLOWING DAY. SATURDAY MORNING, **APRIL 17th** WILL BE THE LAST TIME TO RESTOCK.
7. Twenty percent (20%) of the sale price will go to the Montgomery County Fair Association. Checks less the 20% and sales tax will be mailed to Seller or group within thirty days. Payments will be made only on those items for which the Country Store has a yellow tag.
8. Participants may come by the Fair Office the week of **Monday, March 29th – Friday, April 2nd, 2021** to pick up seller number, sale tags and sale cards.
9. Items must be tagged and brought to the Country Store Thursday, **April 8th** between 4:00 p.m. and 7:00 p.m.
10. All items not sold must be picked up no later than **Sunday, April 18th between 2:00PM & 5:00PM.** Items not picked up will become the property of the Montgomery County Fair Association. NO EXCEPTIONS.
11. The County Store Committee reserves the right to reject any item that does not qualify or is in bad taste.
12. All items for sale must be created by the seller and no commercially packaged items will be accepted, unless items are donated, and Montgomery County Fair Association receives 100% of the proceeds. Commercial Exhibitors will be allowed to enter items for sale in the Country Store if they meet the guidelines of the Non-Professional Adult Show rules.
13. Sale items must have a yellow sale tag attached with the following information:
 - 1) Seller's name and address
 - 2) Name of item
 - 3) Sale Price
14. Sale cards must have a numerical list of all items with the same number as the yellow sale tags. Sale cards **MUST** be completed before items are checked in.

15. No item shall be priced under \$1.00 and must be in increments of 50 cents. All items must be priced to include sales tax. MCFA will report all sales and pay appropriate sales tax on items sold.

16. All precautions will be taken; however, the Montgomery County Fair Association will not be responsible for items lost, damaged or stolen.

17. The Country Store Committee will accept donated new handmade items, will price those items and the entire sale will go to the Montgomery County Fair Association.

18. THE COUNTRY STORE COMMITTEE RESERVES THE RIGHT TO DISPLAY OR STOCK ITEMS AT THEIR DISCRETION.

19. The Country Store will be staffed by Committee members and volunteers.